



KAREN ELLISON, RECORDER

APN 1319-30-542-007

WHEN RECORDED MAIL TO:

Donna Good Higbee
4046 Primavera Rd. #3
Santa Barbara, CA 93110

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH

State of California
County of Santa Barbara

I, Donna Good Higbee "being duly sworn" say I am 18 years of
age or over; Elmer William Higbee, the decedent mentioned in the
attached Certificate of Death, is the same person as Elmer William Higbee,
named as one of the parties in the deed dated May 18, 1990, executed
by Elmer W. Higbee to Elmer William Higbee and and the
Donna Good Higbee
undersigned, as Joint Tenants, recorded on May 22, 1990, as
Instrument # 226558 in Book 590, Page 3366, of the Official
Records of Douglas County, Nevada, covering the property situated in
Stateline, County of Douglas, State of Nevada,
described
as follows:

Timeshare No. 01-006-19-02

A.P.N. 1319-30-542-007

Donna Good Higbee
DONNA GOOD HIGBEE

Subscribed and sworn to before me
on _____

by Donna Good Higbee

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

see Attached
Notary Public

(seal of notary public)

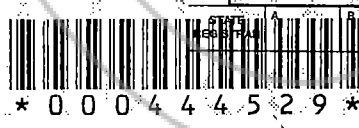
SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

3052015075135

CERTIFICATE OF DEATH

3201542000897

Form containing personal data, residence, informant, spouse/parent information, funeral directory, place of death, cause of death, physician's certification, and coroner's use only sections.



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED APR 17 2015

Signature of Takashi M. Wada, M.D., Health Officer

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Public Health Department, County of Santa Barbara, California.

TAKASHI M. WADA, M.D. HEALTH OFFICER PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



EXHIBIT "A"

(Sierra 01) 01-006-19-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of **Lot 4** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. **B2** as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-007