DOUGLAS COUNTY, NV

2015-871398

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\$14.00 Pgs=1 10/19/2015 10:51 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1093032171 Parcel #: 131919212005

DEED OF FULL RECONVEYANCE

WHEREAS, JPMORGAN CHASE BANK, N.A. as the current Beneficiary of the certain Deed of Trust granted by ALDO CORSI AND CATHY CORSI as the Trustor, and recorded 07/22/2011 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 711, Page 3893 and Doc # 786736, of Official Records, has appointed J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust,

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, J.P. MORGAN CHASE CUSTODY SERVICES, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record

thereof for a particular description of said lands.

Dated on 101/31 (MM/DD/YYYY) Dated on / U / 31 (MM/DD/YYYY)
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

VICE PRESIDENT Justyn Cooper/

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on _ (MM/DD/YYYY), by The foregoing instrument was acknowledged before me on \(\(\frac{1}{2} \) \(\frac VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 16208**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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