

DOUGLAS COUNTY, NV

2015-871423

RPTT:\$5.85 Rec:\$16.00

\$21.85 Pgs=3

10/19/2015 02:21 PM

JRA SERVICES, INC.

KAREN ELLISON, RECORDER

Prepared By and Record and Return To:  
JRA Services, Inc.  
P.O. Box 450027  
Sunrise, FL 33345

Mail Tax Statements To:  
Brenda L. Rehme  
12664 Shorevista Drive  
Indianapolis, IN 46236

APN 1319-30-723-021 PTN

### GRANT, BARGAIN, SALE DEED

**THIS DEED**, made this 6<sup>th</sup> day of October, 2015, by and between **GERALD A. PARSONS AND PATRICIA A. PARSONS, AS TRUSTEES OF THE PARSONS TRUST, DATED 06/18/96** (hereinafter known as "Grantor"), whose post office address is: 4021 Redondo Drive, El Dorado Hills, CA 95762, **and BRENDA L. REHME, A MARRIED WOMAN** (hereinafter known as "Grantee"), whose post office address is: 12664 Shorevista Drive, Indianapolis, IN 46236.

WITNESSETH:

That Grantor, in consideration of the sum of One Thousand Five Hundred Dollars (\$1,500.00) lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described in Exhibit "A", a copy of which is attached hereto and by this reference made a part hereof.

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto

the said Grantee and Grantee's assignees forever.

IN WITNESS WHEREOF, the Grantor has executed the day and year first above written.

*Gerald A. Parsons*  
GERALD A. PARSONS, As Trustee

*Patricia A. Parsons*  
PATRICIA A. PARSONS, As Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of: El Dorado

On October 6, 2015 before me, Melba Henderson, a Notary Public, in and for said County and State, personally appeared Gerald A. Parsons and Patricia A. Parsons, as Trustees, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

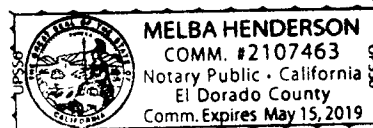
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Melba Henderson*  
Signature of Notary

05 15 19  
Commission expiration

Melba Henderson  
Print Name of Notary above



(affix notary seal)

Exhibit "A"

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

- (a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records;
- (b) Unit No. 140 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as "Parcel A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**PARCEL FOUR:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Development in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M;
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:**

The exclusive right to use said UNIT and non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a. 1319-30-723-021 PTN \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

**2. Type of Property:**

- |   |  |
|---|--|
| a. <input type="checkbox"/> Vacant Land                       | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse                      | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg                         | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural                      | h. <input type="checkbox"/> Mobile Home      |
| i. <input checked="" type="checkbox"/> Other <u>Timeshare</u> |  |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3.a. Total Value/Sales Price of Property**

\$ 1,500.00  
 b. Deed in Lieu of Foreclosure Only (value of property \_\_\_\_\_)  
 c. Transfer Tax Value: \$ 1,500.00  
 d. Real Property Transfer Tax Due \$ 5.85

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Sellor/Grantor

Signature Patricia A. Parsons Capacity: Seller/Grantor

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Gerald A. & Patricia A. Parsons  
 Address: 4021 Redondo Drive  
 City: El Dorado Hills  
 State: CA Zip: 95762

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Brenda L. Rehme  
 Address: 12664 Shorevista Drive  
 City: Indianapolis  
 State: IN Zip: 46236

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: JRA Services, Inc.  
 Address: P.O. Box 450027  
 City: Sunrise

Escrow # \_\_\_\_\_  
 State: FL Zip: 33345

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED