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DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2015-871435 10/19/2015 03:46 PM

ANDRE, MORRIS & BUTTERY

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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ANDRE, MORRIS & BUTTERY (MJM) P. O. BOX 730 SAN LUIS OBISPO, CA 93406

MAIL TAX STATEMENTS AS DIRECTED BELOW.

KAREN ELLISON, RECORDER

E05

APN: 1420-29-710-012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned Grantors declare: DOCUMENTARY TRANSFER TAX \$ 0, Exemption No. 5.

## GIFT DEED

IN CONSIDERATION of the love and affection which the Grantors bear to the Grantees, the undersigned, ROBERT J. ESPINOLA and SANDRA L. ESPINOLA, Husband and Wife as Community Property with Right of Survivorship, do hereby GIVE, GRANT AND CONVEY, AS A GIFT, to CLAYTON FRICK AND JOANNE D. FRICK, Husband and Wife as Community Property with Right of Survivorship, an **undivided 44% interest** in the real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 67, in Block G, as shown on the final map 98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, planned unit development recorded in the office of the County Recorder of Douglas County, Nevada, on June 23, 1998 in Book 698, Page 5063, as Document No. 442616.

A.P.N. 1240-29-710-012 (Commonly known as 1130 Country Club Drive, Minden)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated:

10-12,2015

ROBERT J. ESPINOLA

SANDRA I. ESPINOLA

MAIL TAX STATEMENTS TO:

Robert J. Espinola and Sandra L. Espinola 1986 Prell Road Santa Maria, CA 93454 A notary public or other officer completing this certificate verifies only the identity of the individuals who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA     | )    |
|-------------------------|------|
| COUNTY OF SANTA BARBARA | }ss. |

On October 12, 2015, before me, Sandra D. test, a notary public, personally appeared ROBERT J. ESPINOLA and SANDRA L. ESPINOLA, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

SANDRA D. FELT
Commission #2081941
Notary Public
California
SANTA BARBARA COUNTY
My Commission Expires October 15, 2018

| STATE OF NEVADA  |   |
|--|---|
| DECLARATION OF VALUE   |   |
| 1. Assessor Parcel Number(s)   | ^   |
| a) 1240-29-710-012   | /\  |
| b)   | . \   |
| c)   | \ \   |
| d)   | \ \   |
|  | \ \   |
| 2. Type of Property:   | \ \   |
| a)  Vacant Land b) ✓ Single Fam. Res.  | \ \   |
|  | TOD BUGODDEDG OWNONAL VICE ONLY                       |
| -/   | FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE             |
| e) Apt. Bldg f) Comm'l/Ind'l   | DATE OF RECORDING:                                    |
| g) Agricultural h) Mobile Home   | NOTES:  |
| i) L Other   |   |
|  |   |
| 3. Total Value/Sales Price of Property:  | S   |
| Deed in Lieu of Foreclosure Only (value of property)   |   |
| Transfer Tax Value:  | \$  |
| Real Property Transfer Tax Due:  | \$  |
| and the same of th |   |
| 4. If Exemption Claimed:   |   |
| a. Transfer Tax Exemption per NRS 375.090, Sec   | tion # 5  |
| b. Explain Reason for Exemption: This convey   | ance is a gift from Grantors to Grantors'             |
| daughter and son-in-law and is without cor   |   |
| udagrica and sor, in law and its violation   |   |
| 5. Partial Interest: Percentage being transferred: 44  | 00 %  |
| 5. Turtur interest. Tercentage semigliansterieu.   | <del>00</del> /*                                      |
| The undersigned declares and acknowledges, under pen   | alter of narium, nurquent to NDS 275 060 and NDS      |
| 375.110, that the information provided is correct to the   |   |
|  |   |
| supported by documentation if called upon to substantia  |   |
| parties agree that disallowance of any claimed exemption   |   |
| result in a penalty of 10% of the tax due plus interest at   | 1% per month.   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly   | r and severelly liable for any additional amount awad |
| Pursuant to INRS 575.050, the Buyer and Sener shan be jointly  | and severally hable for any additional amount owed.   |
| Signature Cohung   | Capacity Grantor                                      |
| Signature 1 to hung  | Capacity  |
| Signature Oci de a filippino la  | Capacity Grantor                                      |
| Signature Landra J. Cipenole   | Capacity Grantor                                      |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                           |
|  | (REQUIRED)  |
| (REQUIRED)   | (REQUIRED)  |
| Print Name: Robert J. Espinola and Sandra L. Espinola Pr   | int Name: Clayton Frick and Joanne D. Frick           |
|  | Idress: 1130 Country Club Drive                       |
|  |   |
|  | 7.  |
| State: CA Zip: 93454 St  | ate: NV Zip: 89423-8855                               |
| COMPANY/PERSON REQUESTING RECORDING  |   |
| (required if not the seller or buyer)  |   |
|  | Feerow #  |
|  | Escrow #  |
|  | Zip: 93406  |
| City: San Luis Obispo State: CA  (AS A PUBLIC RECORD THIS FORM MA  |   |
| (Ab A LODDIC RECORD THIS FORM WA   | i bi iwodibinionor binib)                             |