

DOUGLAS COUNTY, NV **2015-871456**
Rec:\$16.00
\$16.00 Pgs=3 10/20/2015 10:09 AM
PEIRSONPATTERSON, LLP
KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1022-10-001-057

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0072836331

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated April 9, 2002 and recorded on April 19, 2002, made and executed by **GEORGE SAVKO**, to and in favor of **FIRST AMERICAN TITLE**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



Property Address: 3940 SANDSTONE DRIVE, WELLINGTON, NV 89444

LOT 103 AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.
PARCEL NO.: 1022-10-001-057

such Deed of Trust having been given to secure payment of **Forty Eight Thousand and 00/100ths (\$48,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0402**, at Page **06232** (or as No. **0540095**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 07/21/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Summer N Burrell
Summer N Burrell

Its: Vice President



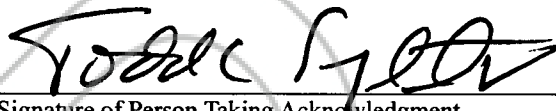
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21st day of JULY 2015, before me appeared Summer N Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Summer N Burrell acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

NOT APPLICABLE

My Commission Expires:

UPON MY DEATH

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

(Seal)

