

APN#: 1420-07-616-053
RPTT: \$655.20

DOUGLAS COUNTY, NV
RPTT:\$655.20 Rec:\$16.00
\$671.20 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-871524

10/20/2015 02:15 PM

Recording Requested By:

Western Title Company

Escrow No.: 074956-ARJ

When Recorded Mail To:

John D. Bumgardner

956 Opalite Drive


Carson City, NV 89701

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature  Escrow
Print name Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fred A. Bendure and Judy A. Bendure, husband and wife as joint tenants with rights of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John D. Bumgardner, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 103 in Block C as shown on the map of HIGHLAND ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1978, as Document No. 17090.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/2015

Fred A. Bendure
Fred A. Bendure

Judy A. Bendure
Judy A. Bendure

STATE OF Nevada


COUNTY OF Carson City } ss

This instrument was acknowledged before me on

October 5 2015

By Fred A. Bendure and Judy A. Bendure.

[Signature]
Notary Public

 CARRIE LINDQUIST
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-07-616-053
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$168,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$168,000.00
- Real Property Transfer Tax Due: \$655.20

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section
 - b. Explain Reason for Exemption:

- 5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity *Escrow Agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Fred A. Bendure and Judy A. Bendure
Address: 2500 Meadowbrook Lane
City: Carson City
State: NV **Zip:** 89701

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John D. Bumgardner
Address: 956 Opalite Drive
City: Carson City
State: NV **Zip:** 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 074956-ARJ
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410