

MAIL TO: Nevada State Bank
400 No Green Valley Pky
Henderson, NV 89074



KAREN ELLISON, RECORDER E03

PARCEL NO: 1121-07-000-035
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 20th day of October, 2015, by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Nevada State Bank
400 North Green Valley Pky
Henderson, NV 89704

PARCEL NUMBER: 1121-07-000-035

DESCRIPTION OF PROPERTY:

A PARCEL OF LAND LOCATED WITHIN A PORTION SECTION 7, TOWNSHIP 11 NORTH, RANGE 21 EAST, MOUNT DIABLO MERIDIAN, COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7 AS SHOWN ON THE MAP DIVISION INTO LARGE PARCEL FOR CHRISTOPHER B HAINES AND MARY T HAINES FILED FOR RECORD APRIL 20, 2005 IN THE OFFICE OF RECORDERS, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 642264, THE POINT OF BEGINNING;

THENCE ALONG THE NORTH BOUNDARY OF PARCEL 1 AS SHOWN ON SAID MAP OF DIVISION INTO LARGE PARCELS, SOUTH 89° 55'05" EAST, 1144.50 FEET;

THENCE ALONG A PORTION OF THE EAST BOUNDARY OF SAID PARCEL 1, SOUTH 00° 46'53" WEST, 726.48 FEET;

THENCE NORTH 89° 55'05" WEST, 1134.17 FEET;

THENCE ALONG A PORTION OF THE WEST BOUNDARY OF SAID PARCEL 1, NORTH 00° 02'00" WEST, 726.42 FEET TO THE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDER JANUARY 10, 2006, BOOK 0106, PAGE 2714, AS FILE NO. 665281, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

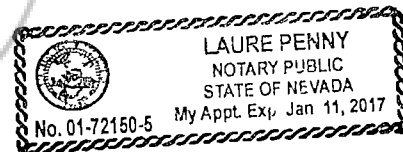
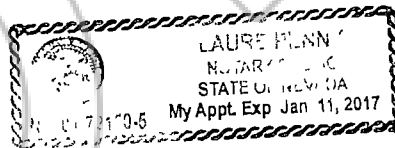
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

Kathy Lewis
BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 20th day of Oct . 2015
by Kathy Lewis

Laure Penny
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# _____

Book _____ Page _____

Date of Recording _____

Notes _____

1. Assessor Parcel Number (s)

(a) 1121-07-000-035

(c) _____

(d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a Transfer Tax Exemption, per NRS 375 090, Section # 3

b Explain Reason for Exemption Property taxes were paid in full, put back into owners name

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Ameter* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 300

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nevada State Bank

Address: 400 No Green Valley Pky

City: Henderson

State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City MINDEN

State NV Zip 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)