



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-31-S11-019

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to

Name: SHAWN WARD UHLAND

Address: 1604 Behia Circle

City/State/Zip: Minden, NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Trustee, The SHAWN WARD UHLAND Living Trust dated 7.27.2004

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

THE SHAWN WARD UHLAND Living Trust w/d/t July 27, 2004

do individually or severally certify and declare as follows:

SHAWN WARD UHLAND

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,  
County of Douglas, State of Nevada, and more particularly described as follows.

(set forth legal description and commonly known street address OR manufactured home description)

1604 Behia Circle  
Minden, NV 89423

\* See Attached 'Exhibit A' Legal Description

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of October, 2015

Shawn Ward Uhlend, Trustee

Signature

SHAWN WARD UHLAND - Trustee

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/21/15

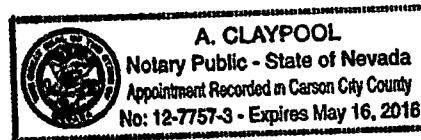
by Shawn Ward Uhlend (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

A. Claypool  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct 2009

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**PARCEL 1:**

Lot 10, Block A, as set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both of Official Records of Douglas County, Nevada.

**PARCEL 2:**

An area of land to be added to Lot 10, Block "A" of Mackland Subdivision and located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the Southwest corner of Lot 10, Block "A" of Mackland Subdivision as recorded in Book 1280, Page 475 as Document No. 51372; THE TRUE POINT OF BEGINNING; thence South  $66^{\circ} 04'40''$  East, 79.39 feet; thence South  $45^{\circ} 17'05''$  East, 87.27 feet; thence North  $55^{\circ} 11'03''$  West, 163.93 feet to THE POINT OF BEGINNING.

APN 1320-31-511-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 21, 2002, BOOK 0602, PAGE 7138, AS FILE NO. 0545312, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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