



KAREN ELLISON, RECORDER

SUMMIT VILLAGE HOMEOWNERS ASSOCIATION  
P.O. BOX 4677  
STATELINE, NV 89449-4677  
775-588-8832

111TR-10A

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 10<sup>TH</sup> day of September 2008, record in Book 908, Page 1879, Document No. 2008-729732, in the office of the Douglas County Recorder, State of Nevada, it's Special Lien, by which the undersigned gave notice of it's intention to hold and claim a lien upon the following described property, owned by: JOHN WATTERS, in the amount of \$1,097.30.

and situated in the County of Douglas, State of Nevada,  
and described as follows:

A.P.N. 1319-19-611-011

PROPERTY ADDRESS: 111 TRAMWAY, UNIT 10A  
STATELINE, NV 89449

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Special Lien, or by reason of the work and labor on, or materials furnished for said property.

DATED THIS 19<sup>TH</sup> day of October, 2015

By: *Janet Martell*  
Janet Martell, General Manager  
Summit Village HOA  
775-588-8832

STATE OF NEVADA

COUNTY OF DOUGLAS

On the 19 day of October, 2015, before me, *Michael Paulson*, a Notary Public in and for said County, personally appeared Janet Martell, Summit Village Homeowners Association, known to me to be the person whose name above subscribed to the forgoing instrument and acknowledged that she/he executed the same.

*Michael Paulson*  
NOTARY PUBLIC

