A.P.N.:

1219-10-001-034

File No:

141-2492500 (NMP)

R.P.T.T.:

\$2,496.00

DOUGLAS COUNTY, NV

2015-871593

RPTT:\$2496.00 Rec:\$15.00

\$2,511.00 Pgs=2

10/21/2015 03:50 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Ronald J. Bromenschenkel and Daun M. Bromenschenkel 225 Autumn Hills Road Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jo Etta Brown, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Ronald J. Bromenschenkel and Daun M. Bromenschenkel, husband and wife with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 17, AS SHOWN ON THE OFFICIAL PLAT OF CARY CREEK ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 25, 1977, AS DOCUMENT NO. 09494.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/10/2015

Jo Etta Brown	to Bri	Du-	-		
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			<u>_</u>		-1
STATE OF	NEVADA)			/
		; ss.			
COUNTY OF	DOUGLAS)			
			21/4	In Our	1
This instrumer	nt was acknowled	ged before me or	UGON	19 2015	by
Jo Etta Brow	n.			1 1	
Cl HADA	•				annitri <u>k</u>
	The state of the s	/	······································	NICOLE PETERSON	
Chill	120		Not	ary Public - State of Item	ounty !
	Notary Public	10118	(2000	intrient recorder March 19,	2018
(My commission	on expires:	101118	No:	97-4131-5 - Expires manusummunummunumm	
	to de	is attached to the	75.	Bargain Sale Deed	dated
This Notary Ac	rknowleadement	וז מנומנחפט נט נוזמ	t certain Grand	Dai gair, Daic Door	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 10, 2015** under Escrow No. **141-2492500**.

STATE OF NEVADA DECLARATION OF VALUE

 Assessor Parcel Number 	er(s)					
a) <u>1219-10</u> -001-034						
b)			^			
c) d)						
u)			\ \			
2. Type of Property			\ \			
a) Uacant Land	b) 🔽 Single Fam. Res.	FOR REC	ORDERS OPTIONAL USE			
c) Condo/Twnhse	d) 2-4 Plex	Book	Page:			
e) Apt. Bldg.	f) Comm'l/Ind'l	Date of Re				
	n) Mobile Home	Notes:	cording.			
i) Other	7 Mobile Hoffle	Notes.				
· — .	on of Division 1					
,		_\$64	10,000.00			
b) Deed in Lieu of Forec	closure Only (value of	(_\$_)			
c) Transfer Tax Value:		\$64	0,000.00			
d) Real Property Transfe	er Tax Due	<u>\$2,</u>	496.00			
4. <u>If Exemption Claimed:</u>						
 a. Transfer Tax Exempt 	ion, per 375.090, Section					
b. Explain reason for ex	emption:	\setminus \nearrow	7			
5. Partial Interest: Percenta						
and in the court of order the			%			
375.060 and NRS 375.110,	es and acknowledges, ur	der penalty	of perjury, pursuant to NRS			
minormation and belief, and Ca	an de subborted hy docu	mentation if	called upon to outotentints			
the information provided hel	rein. Furthermore the r	arties agree	that disallowance of any			
ciginien exemition of other	determination of addition	nal tax due	may regult in a negative of			
10% of the tax due plus inter Seller shall be jointly and seven	est at 1% per month. Pi	irsuant to NE	25 375 030 the Buyer and			
Signature:	. /// //	1				
	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Capacity:	grantee			
SELLER (GRANTOR) IN	mensinential C	apacity: (grantle			
(REQUIRED			ANTEE) INFORMATION			
(),240//(2			(REQUIRED) Ronald J.			
		All controls	Bromenschenkel and			
Print Name: Jo Etta Brown	/P	rint Name: _	Daun M. Bromenschenkel			
<u> </u>	tana A	ddress: 22	25 Autumn Hills Road			
City: Minden		ity: <u>Grand</u>	perville Gardner Ville			
		tate: <u>NV</u>	Zip: <u>89460</u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
First American Tir Print Name: Company	A. C.	n Nismat - 4	44.0400500.445.			
Address P.O. Box 645	FII	e inumber: <u>14</u>	11-2492500 NMP/NMP			
City: Zephyr Cove	Sta	ate: NV	Zip: 89448			
(AS A PUBLIC RECO	RD THIS FORM MAY BE					