

DOUGLAS COUNTY, NV
RPTT:\$1560.00 Rec:\$15.00
\$1,575.00 Pgs=2 10/21/2015 03:56 PM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Scot A. Peters
Jamie J. Peters
1605 Behia Circle
Minden, NV 89423

Escrow No. N1500773-RT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-31-511-021
R.P.T.T. \$1,560.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Viktoria Szlabonyi and Michael William Broggi, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scot A. Peters and Jamie J. Peters, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

[Signature]
Viktoria Szlabonyi

[Signature]
Michael William Broggi

STATE OF Colorado
COUNTY OF Larimer

} ss:

This instrument was acknowledged before me on, October 9, 2015
by Viktoria Szlabonyi and Michael William Broggi

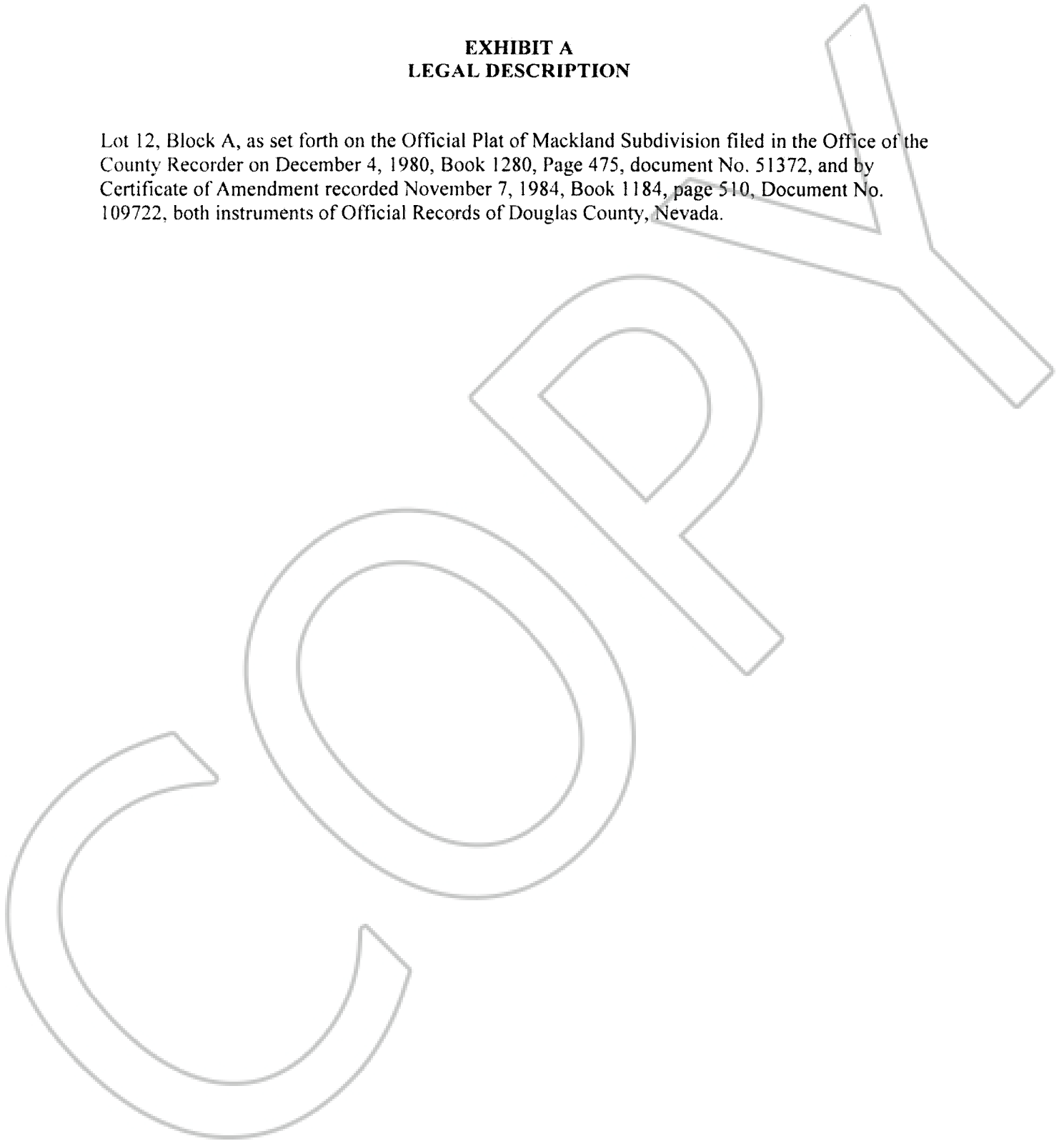
[Signature]
NOTARY PUBLIC

SHIRLEY PREUIT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20034027751
MY COMMISSION EXPIRES 8-19-2019

Escrow No. N1500773

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 12, Block A, as set forth on the Official Plat of Mackland Subdivision filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-31-511-021
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|---------------------------------|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Book _____ | Page _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$400,000.00
 Transfer Tax Value \$
 Real Property Transfer Tax Due: \$400,000.00
\$1,560.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Viktoria Szlabonyi & Michael William Broggi
 Address: 825 W. Mountain Ave
Fort Collins, CO 80521
 City, State, Zip

Print Name: Scot A. & Jamie J. Peters
 Address: 1605 Britannia
MURKIN, NV 89423
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500773 RT
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410