

DOUGLAS COUNTY, NV **2015-871617**
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\$17.00 Pgs=4 10/22/2015 09:50 AM
FIRST AMERICAN TITLE - COMMERCIAL SERVICES
KAREN ELLISON, RECORDER

RECORD AND RETURN TO:

Cassin & Cassin LLP
711 Third Avenue, 20th Floor
New York, New York 10017
Attention: Recording Department

A.P.N.(s): ~~N/A~~ 1220-03-2d-007
County: Douglas 1220-03-201-008

ASSIGNMENT OF SECURITY INSTRUMENT

This Assignment of Security Instrument is made and entered into as of the 21st day of October, 2015, by and between **GREYSTONE SERVICING CORPORATION, INC.**, a Georgia corporation, with its place of business at 419 Belle Air Lane, Warrenton, Virginia 20186 (“Assignor”) and **FANNIE MAE, c/o GREYSTONE SERVICING CORPORATION, INC.**, a Georgia corporation, 419 Belle Air Lane, Warrenton, Virginia 20186 (“Assignee”).

W I T N E S S E T H:

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor’s right, title, and interest in and to a certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing in the original principal amount of **\$2,500,000.00** made by **BLACK DOG VILLAGE I L.L.C.**, a Nevada limited liability company and **BLACK DOG VILLAGE II L.L.C.**, a Nevada limited liability company to **FIRST AMERICAN TITLE INSURANCE COMPANY**, a Nebraska corporation, as trustee for the benefit of Assignor (as the “Lender” therein) dated as of October 21, 2015, and recorded immediately prior hereto in the office of the County Clerk, County of Douglas, State of Nevada and together with all of Assignor’s right, title, and interest in and to the real property known as Crestmore Village I and II located at 1330 Stodick Parkway, Gardnerville, Nevada, as more particularly described in **EXHIBIT “A”** hereto.

[THE REMAINDER OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY]

WITNESS, this Assignment has been duly executed as of the day and year first above written.

ASSIGNOR:

GREYSTONE SERVICING CORPORATION, INC., a Georgia corporation

By: *Ann Sutton* (SEAL)
Name: Ann Sutton
Title: Senior Closing Coordinator

STATE OF Tennessee)
COUNTY OF Shelby) :ss.:

On this 14 day of October, 2015, before me, a Notary Public in and for said County and State, personally appeared ANN SUTTON, who acknowledged herself to be the **SENIOR CLOSING COORDINATOR** of **GREYSTONE SERVICING CORPORATION, INC.**, a Georgia corporation, which executed the foregoing instrument, and acknowledged that she did sign the Assignment as such **SENIOR CLOSING COORDINATOR** that such signing is the free act and deed of said corporation, on behalf of the corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

[SEAL]

Dee Anna Aday
Notary Public

My commission expires: 4-22-2017

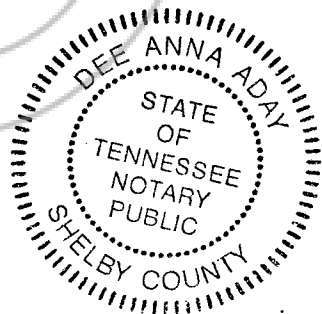


EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

PARCEL 1A:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2D OF PARCEL MAP LDA 00-048 FOR CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, FILED FOR RECORD SEPTEMBER 04, 2001 IN BOOK 901 OF OFFICIAL RECORDS, AT PAGE 65, DOCUMENT NO. 522014.

PARCEL 1B:

A NON-EXCLUSIVE EASEMENT RIGHTS APPURTENANT TO THE ABOVE-DESCRIBED PROPERTY, AS DESCRIBED IN AND SUBJECT TO THE TERMS OF THAT GRANT OF RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, AND CRESTMORE VILLAGE APARTMENTS PHASE II LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, DATED FEBRUARY 18, 2000, AND RECORDED MARCH 24, 2000, IN OFFICIAL RECORDS BOOK 0300, PAGE 4455, AS DOCUMENT NO. 488529, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LESS AND EXCEPT THAT PORTION DESCRIBED IN PARCEL 1A ABOVE.

PARCEL 2:

PARCEL 2A:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR HERBIG PROPERTIES LIMITED RECORDED SEPTEMBER 14, 1999 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 476559, THE POINT OF BEGINNING;
THENCE ALONG THE WESTERLY RIGHT-OF-WAY OF WATERLOO LANE, ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 807.50 FEET, CENTRAL ANGLE OF 47° 52' 49", ARC LENGTH OF 674.80 FEET, AND A CHORD BEARING AND LENGTH OF SOUTH 26° 58' 30" WEST, 655.34 FEET;
THENCE NORTH 31° 08' 54" WEST, 164.75 FEET;
THENCE SOUTH 54° 40' 31" WEST, 16.61 FEET;
THENCE NORTH 35° 19' 29" WEST, 67.00 FEET;
THENCE NORTH 54° 40' 31" EAST, 122.57 FEET;
THENCE NORTH 00° 21' 36" EAST, 331.01 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL 1;
THENCE ALONG SAID NORTH LINE, SOUTH 89° 19' 44" EAST, 332.71 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 1 AS SHOWN BY RECORD OF SURVEY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 22, 1999 IN BOOK 1199, PAGE 3786, AS INSTRUMENT NO. 481238 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 22, 1999, IN BOOK 1199, PAGE 3796 AS DOCUMENT NO. 481240 OF OFFICIAL RECORDS.

PARCEL 2B:

TOGETHER WITH NON-EXCLUSIVE EASEMENT RIGHTS APPURTENANT TO THE ABOVE-DESCRIBED PROPERTY, AS DESCRIBED IN AND SUBJECT TO THE TERMS OF THAT GRANT OF RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, AND CRESTMORE VILLAGE APARTMENTS PHASE II LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, DATED FEBRUARY 18, 2000, AND RECORDED MARCH 24, 2000, IN OFFICIAL RECORDS BOOK 0300, PAGE 4455, AS DOCUMENT NO. 488529, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LESS AND EXCEPT THAT PORTION DESCRIBED IN PARCEL 2A ABOVE.

