DOUGLAS COUNTY, NV

2015-871640

Rec:\$17.00 Total:\$17.00

10/22/2015 12:20 PM

WESTERN SURVEYING SERVICES

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E03

Recording requested by: Name: 1020 i Jule Gansberg  Address: 1037 WATER LOO LA  City/State/Zip: GARDNERY, WE, NV 89460  Mail tax statements to: Name: 1670 i Jule Gansberg  Address: 1037 WATER LOO LA  City/State/Zip: GARDNERY, WE, NV 89460  Mail to, if different than above: Name: Address: City/State/Zip:  Please complete Affirmation Statement below:  Address: City/State/Zip:  Please complete Affirmation Statement below:  I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).  OR  I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law  (State specific law)  Signature (Print name under signature) Todo Gansberg  (Insert Title of Document Above)		·06-002-121/3;	
Name: 162D ! JULE GANSBERG  Address: 1037 WATER LOO LA  Mail tax statements to:  Taddess: 1037 WATER LOO LA  City/State/Zip: GARDNER VIULE, NV 89460  Mail to, if different than above:  Name: Address:  City/State/Zip:  Please complete Affirmation Statement below:  All, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).  OR.  I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law  (State specific law)  Signature (Print name under signature) Todo GANSBERG. Title  (Insert Title of Document Above)  ***********************************	1220 ·	-07-001-002	
Address: O37 WATER CO LA City/State/Zip: GARDHERNIUE, NV 89460  Mail tax statements to: Name: To70 f Jule GansBeeg Address: O37 WATER LOO LA City/State/Zip: GARDHERNIUE, NV 89460  Mail to, if different than above: Name: Address: City/State/Zip: Please complete Affirmation Statement below:  All, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B,030). OR- ARCHIVE OR		Tenn & Tulve Courses	KAREN ELLISON, RECORDER
City/State/Zip: GARDNERY/UE, NV 89460  Mail tax statements to: Name: Tapd f Julie Gansbead Address: 1937 Warea Loo L. City/State/Zip: GARDNERY/UE, NV 89460  Mail to, if different than above: Name: Address: City/State/Zip:  Please complete Affirmation Statement below:  I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).  OR- I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law (State specific law)  Signature (Print name under signature) Toob GANSBERG Title  (Insert Title of Document Above)  ***********************************		1000 1 JULIE OMNS BEILG	\ \
Mail tax statements to: Name: 1070 f Julie Gansberg Address:   1037 Waterloo La City/State/Zip: GARDNERVIUE, NV 89460  Mail to, if different than above: Name: Address:	City/State/Zin-	GARDAGOVILLE AND SOULED	\ \
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Address: /037 WATER LOO LS City/State/Zip: GARDNERVILLE AV 89460  Mail to, if different than above: Name: Address: City/State/Zip:  Please complete Affirmation Statement below:  Al, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030). OR-  I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law  (State specific law)  Signature (Print name under signature) Toob GANSBERG. Title  (Insert Title of Document Above)  ***********************************			
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This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies)

APN: 1220-06-002-12 & 13 1220-07-001-002

RECORDING REQUESTED BY:

Todd & Julie Gansberg 1037 Waterloo Ln. Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Todd & Julie Gansberg 1037 Waterloo Ln. Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

## THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: Grantors, TODD GANSBERG and JULIE GANSBERG, Co-Trustees of THE TODD AND JULIE GANSBERG FAMILY TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to Grantees, TODD GANSBERG and JULIE GANSBERG, Co-Trustees of THE TODD AND JULIE GANSBERG FAMILY TRUST, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Todd Gansberg, Tylustee

ulie Gansberg, Trustee

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the <u>and day of September</u>, 2015, by Tode Gansberg and Julie Gansberg.

Notary Public

SHANA ROGERS

NOTARY PUBLIC

STATE OF NEVADA

My Appl. Exp. April 10, 2018

NO. 10-1636-5

#### **EXHIBIT "A"**

# LEGAL DESCRIPTION (Adjusted Parcels 1A-1, 1B-1 and 4A)

Being portions of the Southeast 1/4 of Section 6, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, and more particularly described as follows:

#### **Adjusted Parcel 1-A-1:**

Beginning at the Northwesterly corner of ADJUSTED PARCEL 1A as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TODD AND JULIE GANSBERG, which was recorded in Book 0506 at Page 12403 as Document No. 676317 in the Official Records of said Douglas County, said corner being on the Southerly right-of-way line of WATERLOO LANE, thence Easterly along said right-of-way line N. 89° 35' 44" E., 1836.55 feet to the Northeast corner of said ADJUSTED PARCEL 1A, said corner being the East 1/4 corner of said Section 6; thence Southerly along the Westerly right-of-way line of WATERLOO LANE, which is also the Easterly line of said Southeast 1/4 of Section 6, S. 01° 00' 22" E., 2008.11 feet; thence S. 88° 59' 38" W., 1456.73 feet to a point on the Westerly line of said ADJUSTED PARCEL 1A; thence Northerly along the Westerly line of said parcel, N. 00° 31' 06" W., 523.46 feet; thence N. 04° 16' 55" W., 550.32 feet; thence N. 47° 57' 54" W., 251.10 feet; thence N. 23° 45' 39" W., 70.94 feet; thence N. 12° 55' 49" W., 242.51 feet; thence N. 32° 50' 02" W., 177.10 feet; thence N. 00° 42' 21" W., 330.00 feet to the Point of Beginning.

Said Parcel Contains 73.78 Acres, more or less.

#### **Adjusted Parcel 1-B-1:**

Beginning at the Southwesterly corner of ADJUSTED PARCEL 1B as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TODD AND JULIE GANSBERG, which was recorded in Book 0506 at Page 12403 as Document No. 676317 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said parcel, N. 00° 31' 06" W., 625.68 feet; thence N. 88° 59' 38" E., 1456.73 feet to a point on the Westerly right-of-way line of WATERLOO LANE, said right-of-way line also being the Easterly line of said Southeast 1/4 of Section 6; thence Southerly along said right-of-way line S. 01° 00' 22" E., 591.64 feet to a corner on the Southerly line of said ADJUSTED PARCEL 1B; thence Westerly and Southerly along the boundary of said parcel S. 88° 59' 38" W., 65.33 feet; thence S. 00° 13' 43" E., 220.17 feet; thence S. 89° 46' 17" W., 385.82 feet; thence N. 00° 13' 43" W., 110.06 feet; thence S. 89° 37' 13" W., 248.12 feet to a

point on the Westerly line of said Adjusted Parcel 1B; thence Northerly along said Westerly line N. 05° 55' 59" E., 60.18 feet; thence Westerly along the Southerly line of said parcel, S. 89° 37' 13" W., 768.66 feet to the Point of Beginning.

Said Parcel Contains 23.00 Acres, more or less.

#### **Adjusted Parcel 4A:**

Beginning at the Southwesterly corner of ADJUSTED PARCEL 4 as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG, TODD AND JULIE GANSBERG, which was recorded in Book 598 at Page 1827 as Document No. 439309 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said parcel N. 05° 55' 59" E., 1272.12 feet; thence N. 89° 37' 13" E., 248.12 feet; thence S. 00° 13' 43" E., 110.06 feet; thence N. 89° 46' 17" E., 385.82 feet; thence N. 00° 13' 43" W., 220.17 feet; thence N. 88° 59' 38" E., 65.33 feet to the Northeast corner of said parcel, said corner is on the Westerly right-of-way line of WATERLOO LANE, said right-of-way line also being the Easterly line of said Southeast 1/4 of Section 6; thence Southerly along said right-of-way line S. 01° 00' 22" E., 50.00 feet to the Southeast corner of said Section 6; thence Westerly along the Southerly line of said Section 6, S. 89° 37' 13" W., 16.00 feet; thence Southerly along the Easterly line of said ADJUSTED PARCEL 4 S. 00° 13' 43" E., 1324.40 feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel S. 89° 37' 55" W., 820.48 feet to the Point of Beginning.

Said Parcel Contains 21.00 Acres, more or less.

#### Note:

There are no Public Utility Easements along the lines to be adjusted. A "Record of Survey to Support a Boundary Line Adjustment" shall be recorded to delineate the parcels described above.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

**9.** 3209

Bw.

David D. Winchell, P.L.S. 3209

Date: 9/02/15

STATE OF NEVADA			
DECLARATION OF VALUE			
<ol> <li>Assessor Parcel Number(s)</li> </ol>			
a) 1220-06-002-12	/\		
b) 1220-06-002-13	^		
c) 1220-07-001-002	\ \		
d)	\ \		
	\ \		
2. Type of Property:	\ \		
a) Vacant Land b) Single Fam. Res.	\ \		
c) Condo/Twnhse d) 2-4 Plex	FOR DECORPERG OPERONAL HOR CANAN		
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE		
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:		
g) Agricultural h) Mobile Home	NOTES:		
i) L Other			
3. Total Value/Sales Price of Property:	\$ -		
Deed in Lieu of Foreclosure Only (value of property)			
Transfer Tax Value:	\$ -		
Real Property Transfer Tax Due:	\$ -0-		
	\ <del></del>		
4. If Exemption Claimed:			
a. Transfer Tax Exemption per NRS 375.090, Sec	tion # 3		
	TOR & GRANTEE ARE		
SAME PERSONS			
5. Partial Interest: Percentage being transferred:	<b>4</b> %		
The undersigned declares and acknowledges, under per	palty of periury pursuant to NRS 375 060 and NRS		
375.110, that the information provided is correct to the			
supported by documentation if called upon to substanti			
parties agree that disallowance of any claimed exempti			
result in a penalty of 10% of the tax due plus interest at	1% per montn.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointl	er and assemble liable for one additional amount away		
Pursuant to NRS 5/5.050, the Buyer and Sener shan be joint	y and severally hable for any additional amount owed.		
Signature John Janetera	Capacity GRANTOR/GRANTEE		
Signature /see Curred	Capacity CRANTEE		
Signature Juli Banshera	Consists Consumor /COANTEE		
Signature Stull Dansherg	Capacity GRANTOR/GRANTEE		
SELLED (CDANTOD) INEODMATION	DI IVED (CD ANTEE) INEODMATION		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)		
(REQUIRED)	(REQUIRED)		
Drint Names Trans & State Contract Dr	int Name: TODD & JULIE, GANSBERG		
	ddress: 1037 WATERLOO LN		
City: GARDNERVILLE C	ty: GARDNERVILLE		
State: <u>Nv.</u> Zip: <u>89460</u> St	ate: Nv. Zip: 89460		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)			
Print Name:	Escrow#		
111	DOLOW II.		
	Zip:		
City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			
(AS A PUBLIC RECORD ITIIS FORM MAI BE RECORDED/MICROFILMED)			