



KAREN ELLISON, RECORDER E03

APN# 1220-06-002-12113;

1220-07-001-002

Recording requested by:

Name: TODD & JULIE GANSBERG
Address: 1037 WATERLOO LN
City/State/Zip: GARDNERVILLE, NV 89460

Mail tax statements to:

Name: TODD & JULIE GANSBERG
Address: 1037 WATERLOO LN
City/State/Zip: GARDNERVILLE, NV 89460

Mail to, if different than above:

Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law _____

(State specific law)

Todd Gansberg GRANTOR/GRANTEE
Signature (Print name under signature) TODD GANSBERG Title

(Insert Title of Document Above)

Only use the following section if it applies to your document

This document is being re-recorded to _____

This document is being recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

APN: 1220-06-002-12 & 13
1220-07-001-002

RECORDING REQUESTED BY:

Todd & Julie Gansberg
1037 Waterloo Ln.
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Todd & Julie Gansberg
1037 Waterloo Ln.
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

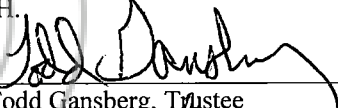
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT

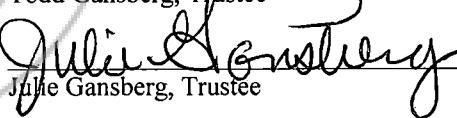
THIS INDENTURE WITNESSETH: Grantors, TODD GANSBERG and JULIE GANSBERG, Co-Trustees of THE TODD AND JULIE GANSBERG FAMILY TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to Grantees, TODD GANSBERG and JULIE GANSBERG, Co-Trustees of THE TODD AND JULIE GANSBERG FAMILY TRUST, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.



Todd Gansberg, Trustee



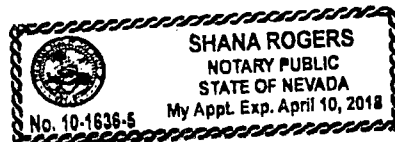
Julie Gansberg, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 2nd day of September, 2015, by Todd Gansberg and Julie Gansberg.



Notary Public



A.P.N. 1220-06-002-12 & 13

A.P.N. 1220-07-001-002

EXHIBIT "A"

**LEGAL DESCRIPTION
(Adjusted Parcels 1A-1, 1B-1 and 4A)**

Being portions of the Southeast 1/4 of Section 6, Township 12 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, and more particularly described as follows:

Adjusted Parcel 1-A-1:

Beginning at the Northwestern corner of ADJUSTED PARCEL 1A as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TODD AND JULIE GANSBERG, which was recorded in Book 0506 at Page 12403 as Document No. 676317 in the Official Records of said Douglas County, said corner being on the Southerly right-of-way line of WATERLOO LANE; thence Easterly along said right-of-way line N. 89° 35' 44" E., 1836.55 feet to the Northeast corner of said ADJUSTED PARCEL 1A, said corner being the East 1/4 corner of said Section 6; thence Southerly along the Westerly right-of-way line of WATERLOO LANE, which is also the Easterly line of said Southeast 1/4 of Section 6, S. 01° 00' 22" E., 2008.11 feet; thence S. 88° 59' 38" W., 1456.73 feet to a point on the Westerly line of said ADJUSTED PARCEL 1A; thence Northerly along the Westerly line of said parcel, N. 00° 31' 06" W., 523.46 feet; thence N. 04° 16' 55" W., 550.32 feet; thence N. 47° 57' 54" W., 251.10 feet; thence N. 23° 45' 39" W., 70.94 feet; thence N. 12° 55' 49" W., 242.51 feet; thence N. 32° 50' 02" W., 177.10 feet; thence N. 00° 42' 21" W., 330.00 feet to the Point of Beginning.

Said Parcel Contains 73.78 Acres, more or less.

Adjusted Parcel 1-B-1:

Beginning at the Southwesterly corner of ADJUSTED PARCEL 1B as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TODD AND JULIE GANSBERG, which was recorded in Book 0506 at Page 12403 as Document No. 676317 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said parcel, N. 00° 31' 06" W., 625.68 feet; thence N. 88° 59' 38" E., 1456.73 feet to a point on the Westerly right-of-way line of WATERLOO LANE, said right-of-way line also being the Easterly line of said Southeast 1/4 of Section 6; thence Southerly along said right-of-way line S. 01° 00' 22" E., 591.64 feet to a corner on the Southerly line of said ADJUSTED PARCEL 1B; thence Westerly and Southerly along the boundary of said parcel S. 88° 59' 38" W., 65.33 feet; thence S. 00° 13' 43" E., 220.17 feet; thence S. 89° 46' 17" W., 385.82 feet; thence N. 00° 13' 43" W., 110.06 feet; thence S. 89° 37' 13" W., 248.12 feet to a

point on the Westerly line of said Adjusted Parcel 1B; thence Northerly along said Westerly line N. 05° 55' 59" E., 60.18 feet; thence Westerly along the Southerly line of said parcel, S. 89° 37' 13" W., 768.66 feet to the Point of Beginning.

Said Parcel Contains 23.00 Acres, more or less.

Adjusted Parcel 4A:

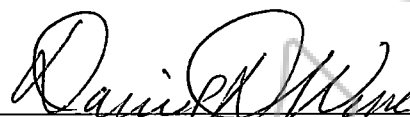
Beginning at the Southwesterly corner of ADJUSTED PARCEL 4 as said parcel is shown on the RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG, TODD AND JULIE GANSBERG, which was recorded in Book 598 at Page 1827 as Document No. 439309 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said parcel N. 05° 55' 59" E., 1272.12 feet; thence N. 89° 37' 13" E., 248.12 feet; thence S. 00° 13' 43" E., 110.06 feet; thence N. 89° 46' 17" E., 385.82 feet; thence N. 00° 13' 43" W., 220.17 feet; thence N. 88° 59' 38" E., 65.33 feet to the Northeast corner of said parcel, said corner is on the Westerly right-of-way line of WATERLOO LANE, said right-of-way line also being the Easterly line of said Southeast 1/4 of Section 6; thence Southerly along said right-of-way line S. 01° 00' 22" E., 50.00 feet to the Southeast corner of said Section 6; thence Westerly along the Southerly line of said Section 6, S. 89° 37' 13" W., 16.00 feet; thence Southerly along the Easterly line of said ADJUSTED PARCEL 4 S. 00° 13' 43" E., 1324.40 feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel S. 89° 37' 55" W., 820.48 feet to the Point of Beginning.

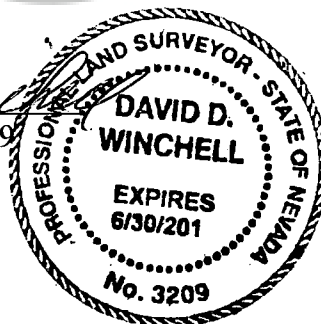
Said Parcel Contains 21.00 Acres, more or less.

Note:

There are no Public Utility Easements along the lines to be adjusted. A "Record of Survey to Support a Boundary Line Adjustment" shall be recorded to delineate the parcels described above.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202 Gardnerville, Nevada 89460.

By: 
David D. Winchell, P.L.S. 3209



Date: 9/02/15

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-06-002-12
 b) 1220-06-002-13
 c) 1220-07-001-002
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: GRANTOR & GRANTEE ARE
SAME PERSONS

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Todd Gansberg Capacity GRANTOR/GRANTEE

Signature Julie Gansberg Capacity GRANTOR/GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: TODD & JULIE GANSBERG
 Address: 1037 WATERLOO LN
 City: GARDNERVILLE
 State: NV. Zip: 89460

Print Name: TODD & JULIE GANSBERG
 Address: 1037 WATERLOO LN
 City: GARDNERVILLE
 State: NV. Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)