APN#: 1320-33-815-014

RPTT: \$1,051.05

Recording Requested By:
Western Title Company

Escrow No.: 074750-TEA When Recorded Mail To: Scott S. Powell Gabriela H. Powell 1870 Butte Vista Lane Yuba City, CA 95993

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$1051.05 Rec:\$16.00

2015-871645 10/22/2015 01:16 PM

\$1,067.05 ETRCO, LLC

KAREN ELLISON, RECORDER

Pgs=3

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature ______ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen B. Kelly Trustee of The Kathleen B. Kelly Revocable Trust created on February 13, 2003 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott S. Powell and Gabriela H. Powell, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46 in Block E, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/21/2015

The Kathleen B. Kelly Revocable Trust credated on February 13, 2003 STATE OF 4 levada ss COUNTY OF <u>Vouglas</u>

This instrument was acknowledged before me on NOTARY PUBLIC STATE OF NEVADA County of Douglas LESLIE M. MCGARRY By Kathleen B. Kelly. NO: 08-108980-5 LESLIE R. My Appointment Expires May

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1320-33-815-014 b) c) d)						
	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse	b) ⊠ Single Fam. Res.d) □ 2-4 Plex	- 1	ORDERS OP TIMESTRUMENT	Γ#:	USE ONLY	
	e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	f) Comm'l/Ind'l h) Mobile Home		ECORDING:			
	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{\$269,500.00}{\$269,500.00}\$ \$\frac{\$1,051.05}{\$1}\$						
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
	ature (MUM	pul	_Capacity _	_UJU	U —		
	ature\ SELLER (GRANTOR) INF		_Capacity _ BUYER (GRANTEE) IN	IFORMA	TION	
(REQUIRED) (REQUIRED)							
Print Nam		Trustee of The Kathleen Trust created on	Print Name:	Scott S. Powe	ell and Ga	briela H. Powell	
Addı	ress: P.O. Box 2607		Address:	Address: 1870 Butte Vista Lane			
City:	The state of the s		City:	Yuba City			
State	: <u>NV</u> 2	Zip: 89423	State:	CA	_ Zip:	95993	
COM	IPANY/PERSON REQUES'	TING RECORDING					
	(required if not the seller or buye						
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Esc. #: <u>074750-TEA</u>							
Addr	ess: Douglas Office 1513 Highway 395, S	Suite 101					
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City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)