

APN#: 1319-10-111-027  
RPTT: \$2,925.00

Recording Requested By:  
Western Title Company

Escrow No.: 073924-ARJ  
When Recorded Mail To:  
Guy Sapp and Christine Blackburn  
P.O. Box1116  
Genoa, NV 89411

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature *M. Kelsli*  
M. Kelsli Escrow OFFICER

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allen J. Hayes Trustee of the Allen J. Hayes Living Trust U/D/T 1-19-2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Guy L. Sapp and Christine Blackburn-Sapp, Co-Trustees of the Guy L. Sapp and Christine Blackburn-Sapp Living Trust dated April 27, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 121 of the Final Map of GENOA LAKES PHASE 3, UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 1, 1995 in Book 595, Page 78 as Document No. 361251.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2015

Allen J. Hayes Trustee of the Allen J. Hayes Living Trust U/D/T 1-19-2012

  
By Allen J. Hayes

STATE OF Nevada

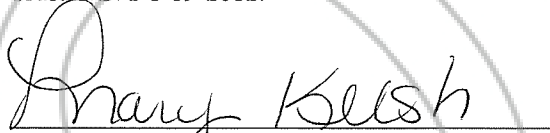
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

10-8-15

By Allen J. Hayes Trustee of the Allen J. Hayes Living Trust U/D/T 1-19-2012.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1319-10-111-027  
 b)  
 c)  
 d)

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$750,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$750,000.00  
 Real Property Transfer Tax Due: \$2,925.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature M. Seesh Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Allen J. Hayes Trustee pf the Allen J. Hayes Living Trust U/D/T 1-19-2012  
**Address:** \_\_\_\_\_  
1755 Dakota Ridge Trail  
**City:** Reno  
**State:** NV **Zip:** 89411

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Guy L. Sapp, Co Trustee and Christine Blackburn-Sapp, Co-Trustees of teh Guy L. Sapp and Christine Balckburn-Sapp Living Trust dated 4-27-2000  
**Address:** \_\_\_\_\_  
P.O. Box 1116  
**City:** Genoa  
**State:** NV **Zip:** 89411

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 073924-ARJ