

DOUGLAS COUNTY, NV

2015-871662

Rec:\$17.00

\$17.00 Pgs=4

10/23/2015 08:56 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

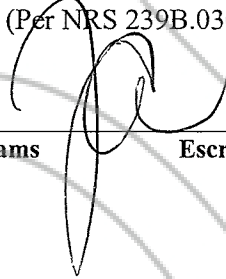
APN# : 1420-34-811-018
Escrow No. 075211-TEA

Recording Requested By:
Western Title Company, Inc.
Escrow No. 075211-TEA

When Recorded Mail To:
John Fisher
P.O. Box 114
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:


NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about June 1, 2015 and was fully and actually completed on October 19, 2015
3. That the contractor commencing and completing said work was RW Construction.
4. That John Fisher is the owner of said property, located at
1565 Chiquita Drive
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, John Fisher have affixed His signature(s) this 13 day of October, 2015

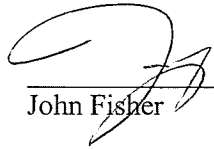


John Fisher

STATE OF NEVADA } SS:

County of Douglas
John Fisher
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



John Fisher

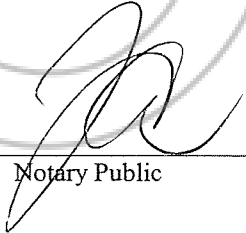
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

10/15/15

by John Fisher.



Notary Public

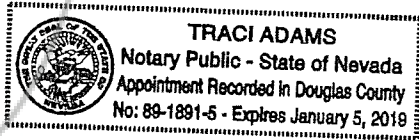


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as shown on the map of EL RANCHO ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on April 23, 1962 in Book 11, Page 348, as Document No. 19910, being a portion of SE 1/4 of the SE 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

