



KAREN ELLISON, RECORDER

90-
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 26014 - HERITAGE BANK	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	50844831 NVNV FIXTURE
File with: Douglas, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME MAHALO NV, LLC					
OR	1b. INDIVIDUAL'S SURNAME				
1c. MAILING ADDRESS 4950 ABERFELDY ROAD		CITY RENO	STATE NV	POSTAL CODE 89519	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME				
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Heritage Bank of Nevada					
OR	3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS 2330 S Virginia Street		CITY Reno	STATE NV	POSTAL CODE 89502	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
50844831 1300069000

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
MAHALO NV, LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

EXHIBIT "A"

Order No.: 01503607-CD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel D as shown on the Record of Survey #3 for Foothill Development Group, Minden Ironwood (a Commercial Subdivision), according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1998, in Book 298, Page 127, as File No. 431794, Official Records, being more particularly described as follows:

A parcel of land located within a portion of the West one-half (W ½) of Section 30, Township 13 North, Range 20 East, Mount Diablo Base & Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 4-A-1 as shown on Parcel Map # 3 for Minden Ironwood Partners, as recorded January 24, 1995, in the office of the Recorder, Douglas County, Nevada, in Book 195, Page 3133, as Document No. 354903;

Thence North 88°47'55" West 30.00 feet to a point on the Easterly right of way Pinewood Drive per Road Abandonment recorded in the office of Recorder, Douglas County, Nevada as Document No. 398149;

Thence along said Easterly right of way, North 00°18'00" East 617.06 feet to the POINT OF BEGINNING;

Thence continuing along said Easterly right of way North 00°18'00" East 304.59 feet to the Northwest corner of Minden Ironwood Partners as shown on the Final Map #2015, recorded March 24, 1997, in the office of Recorder, Douglas County, Nevada as Document No. 408980;

Thence along the boundary of said Minden Ironwood Partners the following courses:

Thence South 89°42'00" East, 100.00 feet;

Thence North 45°18'00" East 50.26 feet;

Thence South 89°52'42" East 144.46 feet;

Thence South 00°18'00" West 255.99 feet;

Thence leaving boundary North 89°42'00" West 24.18 feet;

Thence South 00°18'00" West 84.59 feet;

Thence North 89°42'00" West 255.81 feet to the POINT OF BEGINNING.

APN: 1320-30-211-093

Document No. 830890 is provided pursuant to the requirements of Section 6.NRS 111.312.