DOUGLAS COUNTY, NV RPTT:\$351.00 Rec:\$16.00 2015-871712

\$367.00 Pgs=3

10/23/2015 02:41 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

## WHEN RECORDED MAIL TO:

West Ridge Homes, Inc. 610 Dark Horse Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

same as above

Escrow No. N1501117-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-15-001-033

R.P.T.T. \$ 351.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William L. Prather Jr., An Unmarried Man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to West Ridge Homes, Inc., a Nevada Corporation

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

William L. Prather Jr.

STATEOF

COUNTY OF

SS.

This instrument was acknowledged before me on .

IL CK.

by William L. Prather Jr.

SEZ ATTACHED

NOTARY PUBLIC

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles		
On Ocroser 21, 2015 before me,	(Here insert name and title of the officer)	
who proved to me on the basis of satisfactory evide the within instrument and acknowledged to me that	ence to be the person(s) whose name(s) is/are subscribed to the/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of	
I certify under PENALTY OF PERJURY under the is true and correct.  WITNESS my hand and official seal.  Signature of Notary Public	B. WEBB COMM. # 1958337 NOTARY PUBLIC CALFORNIA (I) COUNT OF LOS ANGLESS NY COMM. EXP. Oct. 27, 2015	
ADDITIONAL OPTIONAL INFORMATION *** This is not required under California State notary public law ***		
DESCRIPTION OF THE ATTACHED DOCUMENT (Title or description of attached document)	CAPACITY CLAIMED BY THE SIGNER  Individual (s) Corporate Officer	
(Title or description of attached document continued)  Number of Pages Document Date	(Title)  □ Partner(s)  □ Attorney-in-Fact □ Trustee(s) □ Other	
(Additional information)	U Other	

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, of SHERIDAN ACRES UNIT NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on June 8, 1966, in Book 41, Page 192, as Document No. 32486.



STATE OF NEVADA-DECLARATION OF VALUE FORM  1. Assessor Parcel Number(s)	M
a) 1219-15-001-033	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) ✓ Vacant Land b) ☐ Single Fam. Res.	Book Page
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Date of Recording:
e)	Notes:
g)	
3. Total Value/Sales Price of Property:	\$90,000.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value	\$90,000.00
Real Property Transfer Tax Due:	\$ 351.00
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section	on /
b. Explain Reason for Exemption:	<del></del>
5. Partial Interest: Percentage being transferred:	0/0
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best supported by documentation if called upon to substantiate the ir parties agree that disallowance of any claimed exemption, or or result in a penalty of 10% of the tax due plus interest at 1% per and Seller shall be jointly and severally liable for any additional a Signature Capa	of their information and belief, and can be aformation provided herein. Furthermore, the ther determination of additional tax due, may month. Pursuant to NRS 375.030, the Buyer amount owed.  acity
Signature Capa	acity
SELLER (GRANTOR) BUYER INFORMATION	(GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: William L. Prather Jr. Print Name:	lost Pidgettomes, nc
Address: 215 S. Mariposa Street Address:	olo Dark-Horse
Burbank, CA 91506	Judulivill, NV 89410
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Rec	quired if not the Seller or Buyer)
Print Name: <u>Ticor Title of Nevada, Inc.</u> Escrow	#.:N1501117-RLT
Address: 1483 Highway 395, Suite B	
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED