A.P.Ns. 1022-13-001-022 and 1022-13-001-023 RPTT:

When Recorded Mail to:

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GRANITE PARK HOLDING CO., LLC P.O. Box 2294 Minden, NV 89423 DOUGLAS COUNTY, NV

:\$15.00

RPTT:\$546.00 Rec:\$15.00 Total:\$561.00

10/23/2015 04

R.O ANDERSON ENGINEERING INC



00024613201508717200030035

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

David and Jennifer Evans, husband and wife (Grantor)

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Granite Park Holding Co., LLC, a Nevada limited liability company (Grantee)

all that real property situated in Douglas County, State of Nevada, described as follows:

Two parcels of land located within portions of Section 13 and 14, Township 10 North, Range 22 East, Mount Diablo Meridian, further described as follows:

Parcel 1 and Parcel 2 as shown on the Parcel Map for David and Jennifer Evans, filed for record September 19, 2008 in the office of Recorder, Douglas County, Nevada as Document No. 730312, containing 5.00 acres and 6.83 acres, more or less, respectively.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, said real property with appurtenances, unto Grantee and their successors, heirs and assigns forever.

IN WITNESS WHEREOF the Grantor has	s hereunto executed this Grant, Bargain, Sale
Deed the day and year first above written.	
David Everys	
Jennifer Evans	
STATE OF) SS	
COUNTY OF)	
On this 23 day of Other, 20 I. Public, David Evans and Jennifer Evans, personal whose names are subscribed above and who act instrument.	
Notary Public	NOTARY PUBLIC STATE OF NEVADA County of Douglas ALLISON J. FLOYD My Commission Expires August 16, 2018 Certificate No: 10-2752-5

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
. 1.			\wedge
	a) 1022-13-001-022		()
	b) 1022-13-001-023		\ \
	c)		\ \
	d)		\ \
2	True of Duomontru		\ \
2.	Type of Property:		\ \
	a)		
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK_ DATE OF RECO	PAGE
	g) Agricultural h) Mobile Home	NOTES:	RDING:
	i) Other	NOTES.	
		/	
3.	Total Value/Sales Price of Property:	\$\$140,00	00.00
	Deed in Lieu of Foreclosure Only (value of property)		/
	Transfer Tax Value:	\$ 140 ₁	000,00
	Real Property Transfer Tax Due:	\$	546.00
	YATE ALL CLUS I		/ /
4.	If Exemption Claimed:	<i>u</i> \ /	
	a. Transfer Tax Exemption per NRS 375.090, Seeb. Explain Reason for Exemption:	ection #	
	o. Explain Reason for Exemption.		/
5.	Partial Interest: Percentage being transferred:	%	
	/ 9 3 =		
The	e undersigned declares and acknowledges, under pe	enalty of periury, pu	ursuant to NRS 375.060 and NRS
	5.110, that the information provided is correct to th		
	ported by documentation if called upon to substant		
par	ties agree that disallowance of any claimed exemp	tion, or other detern	nination of additional tax due, may
rest	ult in a penalty of 10% of the tax due plus interest	at 1% per month.	
	~ \ \ \	1 1	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be join	tly and severally lial	ble for any additional amount owed.
Signati		Consoitty	Seller
Signati	no can fee con	_ Capacity	
Signati	ure ·	Capacity	
Dignati	ui c	_ Capacity	-
	SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
	(REQUIRED)		QUIRED)
		•	
76.		Print Name: Granite	
75		Address: P.O. Box 2	2294
City:		City: Minden	
State: 1	NV Zip: 89411 S	State: NV	Zip: 89423
COMP	ANY/PERSON REQUESTING RECORDING		•
	required if not the seller or buyer)		
Print N	ame: R.O. Anderson Engineering	Escrow # N/A	
	s: P.O. Box 2229		- :
City:	Minden State: NV		Zip: 89423
•	(AS A PUBLIC RECORD THIS FORM M	1AY BE RECORDE	D/MICROFILMED)