151

DOUGLAS COUNTY, NV

2015-871755

RPTT:\$1033.50 Rec:\$15.00 Total:\$1,048.50

10/26/2015 09:38 AM

ALLING & JILLSON LTD

Pas=



KAREN ELLISON, RECORDER

APN: 1319-19-714-010

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Peninsula Properties of Tampa Bay, LLC Charles & Carolyn Meadowcroft 3014 W. Palmira Avenue #200 Tampa, Florida 33629

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES D. MEADOWCROFT and CAROLYN MEADOWCROFT, husband and wife as Joint Tenants, with the right of survivorship, ("Grantors"), do hereby GRANT, BARGAIN, SELL and CONVEY to, PENINSULA PROPERTIES OF TAMPA BAY, LLC, AFLORIDA LIMITED LIABILITY COMPANY ("Grantee"), all that certain real property, situate in the County of Douglas, State of Nevada, more particularly described as:

Parcel A of Parcel Map recorded November 24, 1977, in Book 1177, Page 1312, File 51232, Official Records. Being a re-subdivision of Lot 446, as shown on the Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as file no. 43419

APN: 1319-19-714-010

Pursuant to NRS §111.312, this legal description was previously recorded on July 17, 1984, as Document No. 103568, Book 784, Page 1248, in the Official Records of Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

CHARLES D. MEADOWCROFT

CAROLYN MEADOWCROFT

State of NEVADA

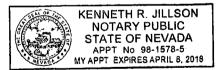
) : ss.

County of DOUGLAS

This instrument was acknowledged before me on October 22, 2015 by CHARLES D. MEADOWCROFT and CAROLYN MEADOWCROFT.

WITNESS my hand and official seal.

NOTARY PUBL



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1319-19-714-010	< \
b)	\ \
c) d)	\ \
d)	\ \
2. Type of Property:	\ \
	\ \
a) Vacant Land b) Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
,	
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 264,689.00
Real Property Transfer Tax Due:	\$ 1,032.29 1033-50
4 TOT 41 OL 1	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S	Antion #
a. Transfer Tax Exemption per NRS 375.090, Sb. Explain Reason for Exemption:	ection #
b. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred:100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substar	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	otion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
	\"
Pursuant to NRS 375.030, the Buyer and Seller shall be join	
1 2001 12	Capacity GRANTOR
Signature Charly VIII	Capacity
Signature Darby Meadowcroft	Capacity MANAGER OF GRANTEE
Signature Varoy Meadowcroft	_ Capacity 300 d v to 21 t o t o t d t t v 22
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
CHARLES D. MEADOWCROFT AND	(
Print Name: CAROLYN MEADOWCROFT	Print Name: PENINSULA PROPERTIES OF TAMPA BAY, LLC
Address: 3014 W. PALMIRA AVENUE #200	Address: 3014 W. PALMIRA AVENUE #200
	City: TAMPA
State: FLORIDA Zip: 33629	State: FLORIDA Zip: 33629
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name: ALLING & JILLSON, LTD.	Escrow #
Address; 276 KINGSBURY GRADE #2000 * POST OFFI	
City: STATELINE State: N	
	MAY BE RECORDED/MICROFILMED)
(,