

151



KAREN ELLISON, RECORDER

APN: 1319-19-714-010

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Peninsula Properties of Tampa Bay, LLC
Charles & Carolyn Meadowcroft
3014 W. Palmira Avenue #200
Tampa, Florida 33629

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES D. MEADOWCROFT and CAROLYN MEADOWCROFT, husband and wife as Joint Tenants, with the right of survivorship, ("Grantors"), do hereby GRANT, BARGAIN, SELL and CONVEY to, PENINSULA PROPERTIES OF TAMPA BAY, LLC, A FLORIDA LIMITED LIABILITY COMPANY ("Grantee"), all that certain real property, situate in the County of Douglas, State of Nevada, more particularly described as:

Parcel A of Parcel Map recorded November 24, 1977, in Book 1177, Page 1312, File 51232, Official Records. Being a re-subdivision of Lot 446, as shown on the Amended Map of Summit Village, recorded in the office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as file no. 43419

APN: 1319-19-714-010

Pursuant to NRS §111.312, this legal description was previously recorded on July 17, 1984, as Document No. 103568, Book 784, Page 1248, in the Official Records of Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.



CHARLES D. MEADOWCROFT



CAROLYN MEADOWCROFT

State of NEVADA)
 : ss.
County of DOUGLAS)

This instrument was acknowledged before me on October 22, 2015 by CHARLES D. MEADOWCROFT and CAROLYN MEADOWCROFT.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-714-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 264,689.00
 Real Property Transfer Tax Due: \$ 1,032.29 1,033.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Charles D. Meadowcroft* Capacity GRANTOR

Signature *Darby Meadowcroft* Capacity MANAGER OF GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: CHARLES D. MEADOWCROFT AND CAROLYN MEADOWCROFT
 Address: 3014 W. PALMIRA AVENUE #200
 City: TAMPA
 State: FLORIDA Zip: 33629

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: PENINSULA PROPERTIES OF TAMPA BAY, LLC
 Address: 3014 W. PALMIRA AVENUE #200
 City: TAMPA
 State: FLORIDA Zip: 33629

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: ALLING & JILLSON, LTD. Escrow # _____
 Address: 276 KINGSBURY GRADE #2000 * POST OFFICE BOX 3390
 City: STATELINE State: NEVADA Zip: 89449-3390

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)