

17-

APN# \_\_\_\_\_

Recording Requested by/Mail to:

Name: VICTORIA SMITH

Address: 378 DRIFTWOOD DR., #11A

City/State/Zip: BLOUNTS CREEK, NC 27814

Mail Tax Statements to:

Name: VICTORIA SMITH

Address: 378 DRIFTWOOD DR., #11A

City/State/Zip: BLOUNTS CREEK, NC 27814



KAREN ELLISON, RECORDER

AFFIDAVIT-DEATH OF JOINT TENANT

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

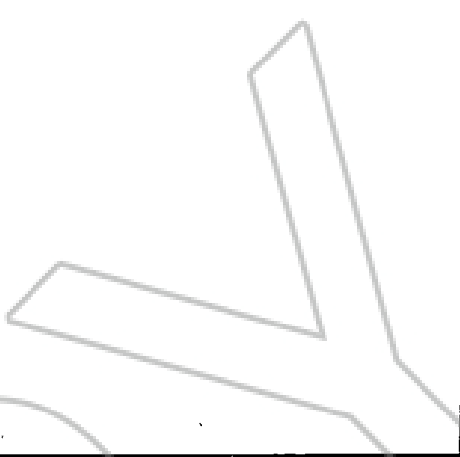
*Victoria Smith*

Signature

VICTORIA SMITH

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

<p><b>RECORDING REQUESTED BY:</b></p> <p>Victoria Smith 378 Driftwood Dr., #11A. Blounts Creek, NC 27814</p> <p><u>AFTER RECORDATION, RETURN BY MAIL TO:</u></p> <p>Victoria Smith 378 Driftwood Dr., #11A. Blounts Creek, NC 27814</p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE


**AFFIDAVIT – DEATH OF JOINT TENANT**

STATE OF NORTH CAROLINA            )  
COUNTY OF Beaufort                ) ss:

Victoria M. Smith, being 18 years or over, being first duly sworn, deposes and says:

The decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Charles E. Smith named as one of the parties in that certain Grant, Bargain and Sale Deed dated March 13, 1988, executed by Harich Tahoe Developments, A Nevada General Partnership, to Charles E. Smith and Patricia E. Brunner (surviving tenant), as joint tenants as to an undivided 1/2 interest, and Gerda D. Metcalf, , a widow, as to an undivided 1/2 interest, all together as tenants in common, and recorded on March 23, 1988, in Book 388, at Page 2982, Document No. 174882 of Official Records of Douglas County, State of Nevada, covering the following described real property said County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

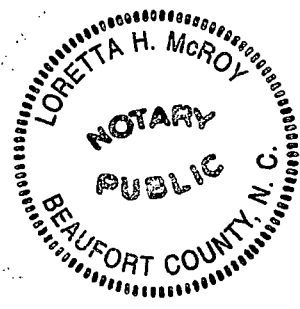
Dated: 19 Oct 2015   
Victoria Smith

State of North Carolina            )  
County of Beaufort                ) ss.

Subscribed and sworn to (or affirmed) before me on this 19<sup>th</sup> day of October, 2015, by Victoria Smith, proved to me on the basis of satisfactory evidence to be the person who appears before me.

Loretta H. McRoy  
Notary Public

expires 6-21-19



## Exhibit "A"

A Timeshare Estate comprised of:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all these purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

CERTIFICATION OF VITAL RECORD

STATE OF NORTH CAROLINA
PITT COUNTY
OFFICE OF THE REGISTER OF DEEDS

NORTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES
N.C. VITAL RECORDS

CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 074-90 LOCAL NO. COUNTY OF DEATH Pitt STATE FILE NO.
DECEDENT: DECEASED'S LEGAL NAME 1a. FIRST CHARLES 1b. MIDDLE EUGENE 1c. LAST SMITH 1d. SUFFIX 1e. LAST NAME PRIOR TO FIRST MARRIAGE
2. SEX M 3a. AGE-LAST BIRTHDAY (Yrs) 68 3b. UNDER 1 YEAR 3c. UNDER 1 DAY 4. DATE OF BIRTH (Month/Day/Year) January 22, 1947 5. BIRTHPLACE (County/State or Foreign Country) Lubbock Co, TX 6. DATE OF DEATH (Month/Day/Year) June 25, 2015
7a. PLACE OF DEATH (Check only one) 7b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL
7c. FACILITY NAME (if not institution, give street and number) Vidant Medical Center 7d. CITY OR TOWN Greenville 7e. COUNTY OF DEATH Pitt
8. MARITAL STATUS 9. SURVIVING SPOUSE (if wife, give name prior to first marriage) 10a. DECEASED'S USUAL OCCUPATION (Do not use retired) 10b. KIND OF BUSINESS/INDUSTRY
11. SOCIAL SECURITY NUMBER 12a. RESIDENCE-STATE OR FOREIGN COUNTRY 12b. COUNTY 12c. CITY OR TOWN
12d. STREET AND NUMBER 12e. INSIDE CITY LIMITS 12f. ZIP CODE 13. WAS DECEASED EVER IN U.S. ARMED FORCES?
14. DECEASED'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of death)
15. DECEASED OF HISPANIC ORIGIN? (Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if decedent is not Spanish/Hispanic/Latino)
16. DECEASED'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be)
17. FATHER'S NAME (First, Middle, Last) 18. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last)
19a. INFORMANT'S NAME 19b. RELATIONSHIP TO DECEASED 19c. MAILING ADDRESS (Street and Number, City, State, Zip Code)
20a. METHOD OF DISPOSITION 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) 20c. LOCATION (City or Town and State)
21a. SIGNATURE OF FUNERAL DIRECTOR 21b. LICENSE NUMBER 21c. NAME OF EMBALMER 21d. LICENSE NUMBER
22. NAME AND ADDRESS OF FUNERAL HOME
23. Part I. Enter the chain of events (diseases, injuries or complications) that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology on lines b, c and/or d. Enter only one cause on a line. DO NOT ABBREVIATE.
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.
24a. WAS AN AUTOPSY PERFORMED? 24b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?
25. MANNER OF DEATH 26a. WAS CASE REFERRED TO MEDICAL EXAMINER? 27. TIME OF DEATH (Approximate) 28. DID TOBACCO USE CONTRIBUTE TO DEATH? 29. IF FEMALE:
30. DATE PRONOUNCED 31a. DATE OF INJURY 31b. TIME OF INJURY 31c. INJURY AT WORK? 31d. PLACE OF INJURY-at home, farm, street, factory, office, building, etc. 31e. IF TRANSPORTATION INJURY SPECIFY:
32. CERTIFIER (Check only one)
33a. SIGNATURE AND TITLE OF CERTIFIER 33b. LICENSE NUMBER 33c. DATE SIGNED (Month/Day/Year)
33d. NAME AND ADDRESS OF CERTIFIER (Print legibly) 33e. DATE REGISTERED BY STATE
34. LOCAL REGISTRAR (Name) 35. DATE FILED (Month/Day/Year)
DATE CORRECTED (Mo/Day/Yr) ITEM(S) CORRECTED:
DATE AMENDED (Mo/Day/Yr) ITEM(S) AMENDED:

TYPE/PRINT IN PERMANENT BLACK, BLUE, OR BLUE INK
NAME OF DECEASED (For Use by Physician, Institution or Medical Examiner)
BURIAL/CREMATION PERMIT
MEDICAL EXAMINER ONLY
CERTIFIER
REGISTRAR

Smith, Charles

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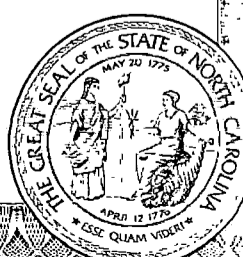
This is to certify that this is a true and correct reproduction or abstract of the official record filed in this office.

074-022025

Lisa P. Nichols
Register of Deeds
Pitt County

Witness my hand and official seal
this the 26 day of June 2015

By: Lisa C. Briley
Deputy / Assistant Register of Deeds



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

unless on security paper with Register of Deeds seal clearly embossed in left corner.