

A.P.N.: 1319-09-702-011  
File No: 141-2475193 (NMP)  
R.P.T.T.: \$1,950.00 C

When Recorded Mail To: Mail Tax Statements To:  
MFI Genoa, LLC  
P.O. Box 1029  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Gilles LaGourgue, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

MFI Genoa, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**BEING A PORTION OF BLOCK 14, AS SHOWN ON THE MAP OF THE TOWN OF GENOA TOWNSITE BY L. L. HAWKINS, DATED SEPTEMBER 1874, DESCRIBED AS FOLLOWS:**

**LOT 3, ACCORDING TO THAT CERTAIN RECORD OF SURVEY FOR PINK HOUSE, INC., FILED FOR RECORD ON JULY 14, 1987, IN BOOK 787 OF OFFICIAL RECORDS AS PAGE 1604, DOCUMENT NO. 158154, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**A NON-EXCLUSIVE TWENTY-FOOT EASEMENT FOR INGRESS AND EGRESS ACROSS WESTERLY EDGE OF LOT 2 OF THAT CERTAIN RECORD OF SURVEY FOR PINK HOUSE, INC., FILED FOR RECORD ON JULY 14, 1987, IN BOOK 787 AT PAGE 1604, DOCUMENT NO. 158154, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/22/2015

COPY

Gilles LaGourgue  
Gilles LaGourgue

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on October 23 2015 by  
**Gilles LaGourgue.**

[Signature]  
Notary Public  
(My commission expires: 3/19/18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 22, 2015** under Escrow No. **141-2475193.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-09-702-011  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$500,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$500,000.00  
 d) Real Property Transfer Tax Due \$1,950.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: grantor  
 Signature: [Signature] Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Gilles LaGourgue  
 Address: P.O. Box 97  
 City: Genoa  
 State: NV Zip: 89411

Print Name: MFI Genoa, LLC  
 Address: P.O. Box 1029  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 141-2475193 NMP/NMP  
 Address: P.O. Box 645  
 City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)