

APN 1319-09-702-011
PERMIT NO. 30105
CERTIFICATE NO. 10562

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

MFI Genoa, LLC
P.O. Box 1029
Minden, NV 89423

MAIL TAX STATEMENTS TO:

MFI Genoa, LLC
P.O. Box 1029
Minden, NV 89423

WATER RIGHTS QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GILES LAGOURGUE, an unmarried man., as owner of water rights under Certificate No. 10562 appertaining to Assessor's Parcel No. 1319-09-702-011, DOES HEREBY QUIT CLAIM to MFI GENOA, LLC, a Nevada Limited Liability Company, the following described water rights:

A portion of the State of Nevada, Division of Water Resources, Certificate No. 10562, an amount not to exceed 1.46 acre feet annually, together with a proportionate share of the rate of diversion, as more particularly described in the State of Nevada Certificate of Appropriation of Water, Certificate No. 15998, as attached hereto as Exhibit A; and

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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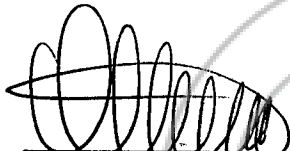
TO HAVE AND TO HOLD said water rights, together with the appurtenance, unto said parties and to their survivors, heirs, assigns and successors forever.

DATED: 10/23/15, 2015

GILES LAGOURGUE 

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 23rd day of October 2015, by GILES LAGOURGUE.



NOTARY PUBLIC

[SEAL]

 NICOLE PETERSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-4131-5 - Expires March 19, 2018

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 Section 9, T. 13N., R. 19E., M.D.B. & M., or at a point from which the NE 1/4 corner bears N. 06° 47' E., a distance of 3303.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator, h/w as joint tenants, Walter C. Merrell and Nora Merrell,
Post-office address, Genoa, Nevada
Amount of appropriation, 0.0568 c.f.s., but not to exceed 1.26 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation, March 23, 1976

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, thence via a distribution system where it is used within a restaurant, bar, grocery store, soda fountain and a home. The place of use is a portion of the SE 1/4 of Section 9, T. 13N., R. 19E., M. D. B. & M., which is Lots 1, 2, 2 1/2, 3, 3 1/2, 4, 4 1/2, 5 and 5 1/2 in Block 14, Genoa, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b1/bd
Recorded Bk. Page
County Records

of Nevada, have hereunto set my hand and the seal of my office, this 28th day of JANUARY, A.D. 19 83
Peter G. Morros
State Engineer

1923

EXHIBIT A

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-09-702-011
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Water Rights

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption:
Transfer Tax paid through Previous Recorded Deed

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Gilles LaGourgue

Address: P.O. Box 97

City: Genoa

State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MFI Genoa, LLC

Address: 2291 Main Street

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 141-2475193 NMP/NMP

Address: P.O. Box 645

City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)