

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

IRS

2015-871785

10/26/2015 03:30 PM

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KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area:

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903 Serial Number

181853015

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer MARC CHRISTOPHER YOUNG CHARTERED

Residence

1422 MISSION ST

GARDNERVILLE, NV 89410-5239

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2011	XX-XXX5892	02/09/2015	03/11/2025	202.08
941	06/30/2013	XX-XXX5892	07/13/2015	08/12/2025	7975.37
941	09/30/2013	XX-XXX5892	07/13/2015	08/12/2025	4599.65
941	12/31/2013	XX-XXX5892	01/05/2015	02/04/2025	7453.83
941	03/31/2014	/ XX-XXX5892	01/05/2015	02/04/2025	4545.31
941	06/30/2014	XX-XXX5892	01/12/2015	02/11/2025	7144.15
941	09/30/2014	XX-XXX5892	01/12/2015	02/11/2025	6265.48
941	12/31/2014	XX-XXX5892	07/13/2015	08/12/2025	8899.25
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 47085.12

This notice was prepared and signed at	SEATTLE, WA	, on this,
the <u>16th</u> day of <u>October</u> ,	2015	
Signature Al A A	Title	

for G.J. CARTER-LOUIS

Title ACS SBSE (800) 829-3903

26-00-0008