		DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00	2015-871798
RECORDING REQUESTED BY:		\$16.00 Pgs=3	10/27/2015 08:14 AM
Ticor Title		TICOR TITLE - RENO (TITL	E ONLY)
		KAREN ELLISON, RECORI	DER E03
Escrow Order No.: FSNX-0011503926			A
*		(	\
When Recorded Mail Document To:			
Daniel S Weeks and Carol A Weeks, husband			\ \
and wife as joint tenants 7589 Winona Lane			\ \
Sebastopol, CA 95472			\ \
Tonas Tox stokements			
Property Address: 1417 Sanden Lane,		SPACE ABOVE THIS LIN	E FOR RECORDER'S USE
Minden, NV 89423 APN/Parcel ID(s): 1420-34-201-004			
AFTV/Faicer ID(s). 1420-34-201-004			
	GRANT DEED		
The undersigned grantor(s) declare(s)		1 1	
		)	
☑ This transfer is exempt from the documentary	y transfer tax.	) )	
"This conveyance changes the manne			e(s) remain the
same and continue to hold the same p			
☐ The documentary transfer tax is \$		on:	
<ul><li>the full value of the interest or property co</li><li>the full value less the liens or encumbran</li></ul>		the time of cale	
The property is located in $\square$ the City of Minden.	ces remaining mereon at	the time of sale.	
The property is located in Earlie Oily of minden.			
/ /			
FOR A VALUABLE CONSIDERATION, receipt Weeks, wife and husband as joint tenants,	of which is hereby ack	k <b>nowledged</b> , Carole A.	Weeks and Daniel S.
Caro	le	uife en ieint tonante	
hereby GRANT(S) to Daniel S Weeks and Card	A weeks, nuspand and v	whe as joint tenants,	
the following described real property in the Ci	ty of Minden, County of D	ouglas, State of Nevada	:
SEE EXHIBIT "A" ATTACHED HERETO ANI	O MADE A PART HEREC	F	
D / L O / O O OO OO	/ /		
Dated: October 21, 2015			
IN WITNESS WHEREOF, the undersigned have	executed this document of	on the date(s) set forth b	elow.
Carole allecks			
Carole A. Weeks			
1. 1 = 0 00 (11)			

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Daniel S. Weeks

## **GRANT DEED**

(continued)

APN/Parcel ID(s): 1420-34-201-004

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
State of CALIFORNIA  County of SonouA
On 10/22/15 before me, JUSTIN WHITE, Notary Public (here insert name and title of the officer)
personally appeared CAROLE A. WEEKS 3 DANIEC S. Weeks who proved to me on the basis of satisfactory evidence to be the person so whose names subscribed to the
within instrument and acknowledged to me that he/she/the) executed the same in his/her/their authorized capacity (es) and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  (Seal)
Signature
JUSTIN WHITE COMM. #1987672 NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY My Comm Expires Aug 10, 2016

## **EXHIBIT "A"**

**Legal Description** 

For APN/Parcel ID(s): 1420-34-201-004

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4 of Parcel Map recorded in Book 386, Page 2258, Document No. 132685 for Sadie Rose Pimley and Dennis Pimley, filed in the office of the Douglas County Recorder, State of Nevada and Certificate of Amendment recorded in Book 486, Page 2839, Document No. 134158

APN: 1420-34-201-004



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	$\wedge$
a) 1420-34-201-004	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a)  Vacant Land b) ✓ Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	
<ul><li>a. Transfer Tax Exemption per NRS 375.090, Secti</li><li>b. Explain Reason for Exemption: recognizing tru</li></ul>	on#3
grantor are the same	
5. Partial Interest: Percentage being transferred:	% 5 70 101
5. Partial Interest. Percentage being transferred.	
m 1 1 11 1/	1, 6 1 NDC 205 060 1NDC
The undersigned declares and acknowledges, under pena	
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantiat	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at 1	% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and cavarally liable for any additional amount awad
Pursuant to INRS 5/5.050, the buyer and Sener shall be jointly	and severally habie for any additional amount owed.
Signature Dans Mach	Capacity Confirmation (Confirmation)
	apacity office of the
Signature Carole Miles	Capacity Individual
Signature Wood Company	rapacity States assert
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	•
(REQUIRED)	1
Print Name: Daniel & Meaks Prin	nt Name: Daniel S Weeks
	dress: 7589 Winona Laho
City: Sepastopol City	S. Dastopol
State: CA Zip: 98472 State	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Z
	scrow # <u>FSNX-D01503926-PH</u>
Address: 500 Bic ntennior Way	<del>Ste 20</del>
City: Some State:	Zip: <u>95-403</u>
(AS A PUBLIC RECORD THIS FORM MA	Y'BE RECORDED/MICROFILMED)

Ticor Title of Nevada 5441 Kietzke Lane, Suite 100 Reno, NV 89511