DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-871837

E05

\$15.00

Pgs=2

10/27/2015 12:42 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-08-210-019

File No:

143-2487398 (SC)

R.P.T.T.:

\$-0-#5

When Recorded Mail To: Mail Tax Statements To: Cory S. Tritt

994 Sunburst Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cory S. Tritt, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Cory S. Tritt, a single man and Jack Tripp, a married man, as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 29 IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, STATE OF NEVADA ON JUNE 01, 1994, IN **BOOK 694, PAGE 1, AS DOCUMENT NO. 338607.**

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/14/2015

Cory & Fritt

STATE OF	NEVADA) :ss.	
COUNTY OF	DOUGLAS)	
	nt was acknow day of	vledged before	me on this: , 2015	
By: Cory S. 1	Tritt			\mathbf{X}_{i}
By: Jyo	an the	lehr Its:		
(My commissi	Notary Public on expires:	Shalla	9.)	\)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)_	1420-08-210-019	\ \
b)_		\ \
c)_ d)		\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Vacant Land b) X Single Fam. Res	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$0.00)
	c) Transfer Tax Value:	\$0.00
		\
	d) Real Property Transfer Tax Due	_\$0.00
4.	If Exemption Claimed:	` /
	a. Transfer Tax Exemption, per 375.090, Section	on: #5
	b. Explain reason for exemption: son adding fa	ither to title without Cows lower con-
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of periury, pursuant to NRS
	.060 and NRS 375.110, that the information	provided is correct to the best of their
	rmation and belief, and can be supported by do	
	information provided herein. Furthermore, th	
ciai	med exemption, or other determination of addi 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375 030, the Buyer and
Sell	ler shall be jointly and severally liable for any add	ditional amount owed.
	nature: A Mee Mw	Capacity: Eofficer
, T	nature:	Capacity:
Ū	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	nt Name: Cory S. Tritt	Print Name: Cory S. Tritt and Jack Tritt
Add	dress: 994 SUNBLUST A	Address: 994 Sunburst Drive
City		City: Carson City
Sta	te: <u>W</u> Zip: 89 7 05	State: NV Zip: 89705
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Application of the Person of t	First American Title Insurance	
	nt Name: Company	File Number: <u>143-2487398 SC/SC</u>
796	dress 1663 US Highway 395, Suite 101	State: NV Zip: 89423
UIT	(: Minden (AS A PUBLIC RECORD THIS FORM MAY	
	(49 A FUDLIC RECORD 1 DIS FURIN MAY	DE NECONDED/MICHOFILMED)