DOUGLAS COUNTY, NV

2015-871849

RPTT:\$2535.00 Rec:\$16.00 \$2,551.00 Pgs=3

10/27/2015 02:15 PM

FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

A.P.N.:

1318-24-710-005

File No:

141-2492686 (NMP)

R.P.T.T.:

\$2,535.00

When Recorded Mail To: Mail Tax Statements To:

Jonathan H. Bailey 753 Santa Barbara Road Berkeley, CA 94707

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel A. Norris, Successor Trustee of the Norris Family Trust u/d/t November 11, 2004 for the benefit of Norris Family

do(es) hereby GRANT, BARGAIN and SELL to

Jonathan H. Bailey and Kristen Kohary, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

LOT 20, AS SHOWN ON THE MAP OF KINGSBURY HIGHLANDS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 26, 1961, AS DOCUMENT NO. 19280.

PARCEL II:

BEING A PORTION OF LOT 21 MAP OF KINGSBURY HIGHLANDS NO. 2, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 20 AS SHOWN ON THE OFFICIAL PLAT OF KINGSBURY HIGHLANDS NO 2, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF LAUREL LANE SOUTH 19°24'28" EAST 14.75 FEET;

THENCE LEAVING SAID RIGHT OF WAY LINE NORTH 37°54'57" EAST 24.90 FEET TO THE SOUTHERLY LINE OF LOT 20;

THENCE ALONG SAID SOUTHERLY LINE OF LOT 20 SOUTH 74°09'33" WEST 21.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 20, 1993, IN BOOK 1093, PAGE 3672, AS INSTRUMENT NO. 320648 AND RE-RECORDED SEPTEMBER 24, 2004 IN BOOK 904, PAGE 9630 AS INSTRUMENT NO. 624964.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/11/2015



The Norris Family Trust U/D/T November 11, 2004	
Daniel a Terris	
Daniel A. Norris, Successor Trustee	
	(
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	1
	ру
I that H. Norvo	
Notary Public Notary Public Notary Public No: 97-4131-5 - Expires March 19, 2018	
(My commission expires: 31918)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 11, 2015** under Escrow No. **141-2492686**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Num	ber(s)		\ \	
a)	1318-24-710-005			\ \	
b)			de 50	\ \	
c)_ d)			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\ \	
a)_			*	\ \	
2.	Type of Property		FOR PEOOPPEDO	PETONAL LICE	
а)	Vacant Land	b) x Single Fam. Res			
c)	Condo/Twnhse	d) 2-4 Plex	BookPa	ge:	
e)	Apt. Bldg.	f) Comm'l/ind'l	Date of Recording: _		
g)	Agricultural	h) Mobile Home	Notes:		l.
i)	Other				4
3.	a) Total Value/Sales F	Price of Property:	\$650,000.00		
	b) Deed in Lieu of For	eclosure Only (value of	(\$)	١,
	c) Transfer Tax Value		\$650,000.00		
	d) Real Property Trans	sfer Tax Due	\$2,535.00		
4.	If Exemption Claime	, and a second s	\		
	a Transfer Tax Exem	nption, per 375.090, Secti	on:		
	b. Explain reason for				
	/_/				
5.		ntage being transferred:	%	NDO	
275	The undersigned dec	lares and acknowledges,	under penalty of perjury, provided is correct to t	pursuant to NRS	
info	rmation and belief, and	d can be supported by do	cumentation if called upo	n to substantiate	
the	information provided	herein. Furthermore, th	e parties agree that disa	allowance of any	
clai	med exemption, or oth	ner determination of addi	tional tax due, may resul Pursuant to NRS 375.03	t in a penalty of 0 the Ruver and	
Sell	o of the tax due plus if er shall be iointly and s	severally liable for any add	ditional amount owed.	o, the buyer and	
	nature: Sam		Capacity: Charles	<u></u>	
	nature:		Capacity:		
3	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE)	NFORMATION	
	(REQUIR	≀ED)	(REQUIRI	ED)	
		amily Trust U/D/T	Drivet Names - Jamethan	U. Dailey	
	t Name: November 1	1 0	Print Name: Jonathan	Anta Bulbura Ce	റ
Add	lress: 7633 (3)	ing lene	Address: 753 6	ma Burbura le	Ł
City		W	City: Selvel	7: 0 000	
Sta		zip: <u>95621</u>	State: (VA)	Zip. 94757	
co			(required if not seller or	<u>buyer)</u>	
Prin	First America nt Name: Company	n Title Insurance	File Number: 141-24926	86 NMP/NMP	
	lress P.O. Box 645				
7700	: Zephyr Cove			ip: <u>89448</u>	
	(AS A PUBLIC RE	CORD THIS FORM MAY	BE RECORDED/MICRO	FILMED)	