DOUGLAS COUNTY, NV

RPTT:\$604.50 Rec:\$16.00 \$620.50

2015-871882

Pgs=3

10/28/2015 12:18 PM

TICOR TITLE - RENO (LAKESIDE)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Benjamen Nichols 1177 Nottaway Drive South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1504064-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1321-33-001-020 R.P.T.T. \$ 604.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Glen J. Nenzel and Dawn M. Nenzel husband and wife

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Benjamen Nichols, a single man and Kelli Lyn Miles a single woman, as joint tenants with right of survivorship.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,
by Glen J. Nenzel and Dawn M. Nenzel

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01504064.



Escrow No. 1504064-JN

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 33, Township 13 North, Range 21 East, Mount Diablo Base and Meridian, the County of Douglas, State of Nevada, described as follows:

The North 330 feet of the South 1,020 feet of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M.

APN: 1321-33-001-020

Document No. 641148 is provided pursuant to the requirements of Section 6.NRS 111.312.



| 1. Assessor Parcel Number(s) a) 1321-33-001-020 b) c) d) 2. Type of Property: a) □ Vacant Land b) xx Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other |
|--|
| b) |
| c) |
| d) |
| 2. Type of Property: a) |
| a) |
| c) |
| e) |
| g) |
| i) |
| |
| |
| 3. Total Value/Sales Price of Property: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value \$\frac{155,000.00}{250000000000000000000000000000000000 |
| A 45 4 = 0 |
| Real Property Transfer Tax Due: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 4. If Exemption Claimed |
| a. Transfer Tax Exemption, per NRS 375.090, Section |
| b. Explain Reason for Exemption: |
| |
| 5. Partial Interest: Percentage being transferred:% |
| The surface and declares and acknowledges, under penalty of periury, pursuant to NRS 375.060 and NRS |
| age 110 that the information provided is correct to the nest of their information and belief, and can be |
| and a start by documentation if called upon to substantiate the information provided nerelli. Full lifetimore, the |
| and that disallowance of any claimed exemption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer |
| and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity Seller Sell |
| Signature Capacity Capacity Capacity |
| Signature Capacity Capacity |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION |
| |
| Print Name: Glen J. Nenzel Print Name: Benjamen Nichols Print Name: Benjamen Nichols |
| Address: 2310 05 HWY 3950. Address: 177 Nottaway DY |
| Minton 100 84223 Suthlaw and CHAIL |
| City, State, Zip City, State Zip |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) |
| |
| Print Name: <u>Ticor Title of Nevada, Inc.</u> Escrow #.: <u>1504064-JN</u> Address: 3655 Lakeside Drive |
| City, State, Zip: Reno, NV 89509 |
| AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED |