

A.P.N.: 1219-15-001-084

File No: 24942735C

R.P.T.T.: \$-0-#16

When Recorded Mail To: Mail Tax Statements To:

Craig Crawford  
2528 Business Parkway "C"  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mya E. Crawford, an unmarried woman, and previously spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Craig R. Crawford, an unmarried man

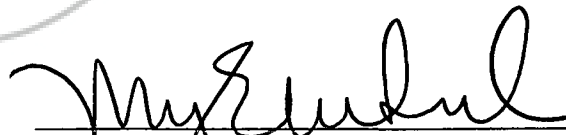
the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 23, SHERIDAN ACRES, UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP  
RECORDED JUNE 8, 1966, IN BOOK 1 OF MAPS IN THE RECORDER'S OFFICE OF  
DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 32486.**

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

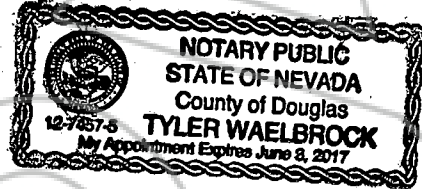
Date: 10/22/2015

  
Mya E. Crawford

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF Douglas )

This instrument was acknowledged before me on October 23, 2015 by **Mya E. Crawford.**

*[Signature]*  
Notary Public  
(My commission expires: June 3, 2017 )



*[Large diagonal watermark reading "COPY" is present across the page.]*

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-15-001-084
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$-0-
- b) Deed in Lieu of Foreclosure Only (value of ( \$-0- ))
- c) Transfer Tax Value: \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #6
- b. Explain reason for exemption: from spouse <sup>previous</sup> to spouse without consideration Per divorce decree

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Mya E. Crawford*

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Mya E. Crawford  
 Address: 2528 Business Pky "C"  
 City: Minden  
 State: NV Zip: 89423

Print Name: Craig Crawford  
 Address: 2528 Business Parkway "C"  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: /  
 Address 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)