

DOUGLAS COUNTY, NV **2015-871920**  
RPTT:\$1920.75 Rec:\$16.00  
\$1,936.75 Pgs=3 **10/29/2015 08:34 AM**  
CAPITAL TITLE COMPANY OF NEVADA, LLC  
KAREN ELLISON, RECORDER

APN: 1320-29-215-011

Affix R.P.T.T. \$ 1920.75

**RECORDING REOUESTED BY:**

Capital Title Company

**WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:**

Aervoe Industries, Inc.  
A Nevada Corporation  
1198 Sawmill Rd.  
Gardnerville, NV 89410

**CARTUS FILE NO: 2626434**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Cartus Financial Corporation**, A DELAWARE CORPORATION

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**Aervoe Industries, Inc.** a Nevada Corporation

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 9<sup>th</sup> day of Oct., 2015.

BY: *Katrina Baradji*  
Authorized Signer for Cartus Financial Corporation  
Katrina Baradji  
Printed name

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

} ss:

On this 10/9/15  
Appeared before me, a Notary Public,

**Katrina Baradji**

Authorized signer for Cartus Financial Corporation, a Delaware Corporation  
personally known or proven to me to  
be the person(s) whose name(s) is/are  
Subscribed to the above instrument,  
who acknowledged that he/she/they  
Executed the instrument for the  
purposes therein contained.

*Alfred W. Deterding III*

Notary Public

My commission expires: 3-16-17



Alfred W. Deterding III  
Commission #2418505  
Notary Public, State of New Jersey  
My Commission Expires:  
March 16, 2017

NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED  
FOR ESCROW NO.:

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE [CITY OF MINDEN ], COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 8 AT A 1/2" REBAR STAMPED RE 446 AS SHOWN ON THAT FINAL SUBDIVISION MAP FOR HIDDEN BROOK AS RECORDED IN BOOK 0102, AT PAGE 2456, AS DOCUMENT NO. 531980,

THENCE SOUTH 89°54'12" WEST, 252.43 FEET, THENCE NORTH 37°38'16" WEST, 42.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 41°48'47" WEST, 156.36 FEET; THENCE NORTH 70°47'36" EAST, 163.16 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, NON-TANGENT TO THE PRECEDING CURVE, HAVING A DELTA ANGLE OF 40°54'50", RADIUS OF 62.00 FEET, ARC LENGTH OF 44.27 FEET AND A CHORD BEARING OF SOUTH 42°47'52" EAST FOR A DISTANCE 43.34 FEET; THENCE SOUTH 29°28'07" WEST 159.51 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS LOT 6 AS PER RECORD OF SURVEY RECORDED JUNE 12, 2002, IN BOOK 0602, AS DOCUMENT NO. 544438.

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NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 2, 2009, IN BOOK 1009, PAGE 402, AS INSTRUMENT NO. 751621.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-29-215-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

|   |             |
|---|-------------|
| <b>FOR RECORDER'S OPTIONAL USE ONLY</b> |             |
| Book: _____                             | Page: _____ |
| Date of Recording: _____                |             |
| Notes: _____                            |             |

**3. Total Value/Sales Price of Property:**

\$492,500.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$492,500.00

Real Property Transfer Tax Due: \$1,920.75

**4. If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature David A. Williams Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(Required)**

**(Required)**

Print Name: Cartus Financial Corporation #2626434

Print Name: Aeroe Industries, Inc.

Address: 40 Apple Ridge Rd

Address: 1198 Sawmill Rd

City: Danbury

City: Gardnerville

State: CT Zip 06810

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company of Nevada Escrow #: 10013573

Address: 10539 Professional Circle, Suite #102

Reno, NV 89521

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**