\$16.00 Pgs=3 **APN#:** 1220-15-310-045 ETRCO, LLC **RPTT: #5** KAREN ELLISON, RECORDER Recording Requested By: Western Title Company Escrow No. 075259-TEA When Recorded Mail To: Shaun Cunningham 861 Palisade Circle Gardnerville, NV 89460 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B 030) Signature Traci Adams **Escrow Officer** 

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2015-871923

E05

10/29/2015 09:11 AM

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Grant, Bargain, and Sale Deed

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Jennine Cunningham, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Shaun Cunningham, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block L, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/12/2015

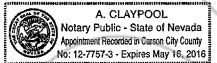
Jennine Cunningham

STATE OF NEVADA

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

Out 33, 2015
by Jennine Cunningham.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessors Parcel Number(s)</li> <li>a) 1220-15-310-045</li> <li>b)</li> <li>c)</li> <li>d)</li> </ol>				
2. Type of Property:  a) □ Vacant Land b) ⋈ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other	1	ORDERS OPT  IVINSTRUMENT  PAGE  ECORDING:	#:	USE ONLY
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: Real Property Transfer Tax Due:	\$0.00 (			
<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #5</li> <li>b. Explain Reason for Exemption: WIFE DEED TO HUSBAND WITHOUT CONSIDERATION</li> </ul> </li> </ul>				
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed.	G	Mark	~	
Signature Shee Signature	_Capacity Capacity	Chrano	le .	
SELLER (GRANTOR) INFORMATION (REQUIRED)		GRANTEE) IN		ATION
Print Jennine Cunningham	Print Name:	Shaun Cunnin	gham	
Name:				
Address: 861 Palisade Circle	Address:	861 Palisade C	Circle	- The state of the
City: Gardnerville	City:	Gardnerville	77.	00460
State: NV Zip: 89460	State:	NV	Zip:	89460
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer)				
Print Name: eTRCo, LLC. On behalf of Western Title Comp	oany I	Esc. #: <u>075259-T</u>	<u>EA</u>	

Address: Douglas Office

1513 Highway 395, Suite 101 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)