

A.P. No. 1320-29-116-002  
Escrow No. 143-2493243-SC/VT  
R.P.T.T. \$1,370.85

*WHEN RECORDED RETURN TO:*

David R. Jones  
1819 Bougainvillea Drive  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

1819 Bougainvillea Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Patrick B. Lord and Patricia M. Lord, Trustees of the Patrick and Patricia Lord Family 1999  
Revocable Trust Dated May 6, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

David R. Jones, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 223 AS SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 4, 1994, IN BOOK 894 OF OFFICIAL RECORDS AT PAGE 692, AS DOCUMENT NO. 343273.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/06/2015

Patrick B. Lord and Patricia M. Lord, Trustees  
of The Patrick and Patricia Lord Family 1999  
Revocable Trust Dated May 6, 1999

Patrick B. Lord, Trustee

Patrick B. Lord, Trustee

Patricia M. Lord, Trustee

Patricia M. Lord, Trustee

STATE OF NEVADA )

: ss.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on

10/27/15 by

Patrick B. Lord and Patricia M. Lord.

Suzanne Cheechov

Notary Public

(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/06/2015 under Escrow No. 143-2493243

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-29-116-002  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$351,500.00  
 b) Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)  
 c) Transfer Tax Value: \$351,500.00  
 d) Real Property Transfer Tax Due \$1,370.85

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Cheema*  
 Signature: \_\_\_\_\_

Capacity: *Eoffler*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

The Patrick and Patricia Lord  
 Family 1999 Revocable Trust  
 Print Name: Dated May 6, 1999  
 Address: 959 Old Nevada Way  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: David R. Jones  
 Address: 1819 Bougainvillea Drive  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2493243 SC/SC  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)