

APN#: 1220-15-310-045  
RPTT: #5

Recording Requested By:  
Western Title Company  
Escrow No.: 075259-TEA  
When Recorded Mail To:  
Shaun Cunningham  
861 Palisade Circle  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Same as Above

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3  
10/29/2015 10:33 AM  
ETRCO, LLC  
KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams

Escrow Officer

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shaun Cunningham, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Shaun Cunningham and Jennine Cunningham, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block L, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/12/2015

  
Shaun Cunningham

STATE OF NEVADA

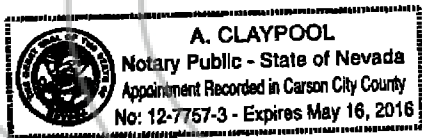
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

October 23, 2015

By Shaun Cunningham.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1220-15-310-045

b)

2. Type of Property:

a)  Vacant Land

b)  Single Fam. Res.

c)  Condo/Twnhse

d)  2-4 Plex

e)  Apt. Bldg

f)  Comm'l/Ind'l

g)  Agricultural

h)  Mobile Home

i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section #5

b. Explain Reason for Exemption: HUSBAND DEED WIFE ON PROPERTY

WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shaun Cunningham

Signature \_\_\_\_\_

Capacity Grantor

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Shaun Cunningham

Address: 861 Palisade Circle

City: Gardnerville

State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Shaun Cunningham and Jennine Cunningham

Address: 861 Palisade Circle

City: Gardnerville

State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office

1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

Esc. #: 075259-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)