

DOUGLAS COUNTY, NV **2015-871971**  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3 **10/29/2015 12:50 PM**  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER E04

WHEN RECORDED MAIL TO:  
Dana A. Dapolito  
PO BOX 3962  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Same as Above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. N1500474-RIT  
APN 1319-18-310-036  
Exemption #4

Space Above for Recorder's Use Only

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey B. Merrill, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Dana A. Dapolito, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

*J B Merrill*  
Jeffrey B. Merrill

\_\_\_\_\_  
[Grantor]

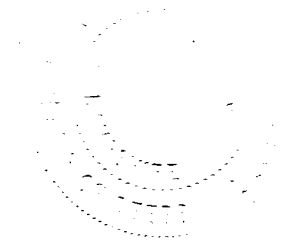
STATE OF New Hampshire  
COUNTY OF Rockingham

} ss:

This instrument was acknowledged before me on 6/24/15,  
by \_\_\_\_\_

*Timothy Abbott*  
NOTARY PUBLIC

TIMOTHY S. ABBOTT, Commissioner of Deeds  
My Commission Expires October 17, 2017



**COOPER**

Escrow No. N1500474-WD

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 54, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1319-18-310-036
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other [ ] \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section [ 4 ]
- b. Explain Reason for Exemption: Transfer of title from one joint tenants to the remaining joint tenant with no consideration

5. Partial Interest: Percentage being transferred: [ 100 ] %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff Merrill Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jeffrey B. Merrill  
 Address: 36 Highland Road  
 City: E. Wakefield  
 State: NH Zip: 03830-3702

Print Name: Dana A. Dapolito  
 Address: PO Box 3162  
 City: State Line  
 State: NV Zip: 89419

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Northern Nevada Title Company  
 #: N1500474-RT  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip Code: Gardnerville, NV 89410

Escrow

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)