

DOUGLAS COUNTY, NV **2015-872018**  
 Rec:\$16.00  
 \$16.00 Pgs=3 10/29/2015 03:39 PM  
 NORTHERN NEVADA TITLE CC  
 KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
**Seward Homes, Inc, a Nevada Domestic Corporation**  
**617 Stagecoach Road**  
**Gardnerville, NV 89410**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-23-002-035  
 Escrow No. N1500824 RIT

SPACE ABOVE FOR RECORDERS USE ONLY

**NOTICE OF COMPLETION**  
 (Improvements)

Notice is hereby given that:

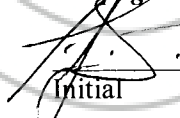
1. A work of improvement was completed on 10-2-15 on property in the City of Minden County of Douglas
  - (a) Described as


SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

- (b) The street address of which is  
 1872 Painted Desert, Minden, NV 89423
2. The name of the contractor, if any, for such work of improvement was  
 Seward Homes  
 (If no contractor, write "NONE")
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Seward Homes, Inc	617 Stagecoach Road Gardnerville, NV 89410	Sole Owner

See page two (2) for signature(s) and notary acknowledgement.

  
 \_\_\_\_\_  
 Initial

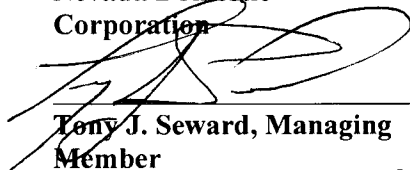
  
 \_\_\_\_\_  
 Initial

\_\_\_\_\_  
 Initial

\_\_\_\_\_  
 Initial

Escrow No.: N1500824 RIT  
Notice of Completion Continued

Seward Homes, Inc, a  
Nevada Domestic  
Corporation

  
\_\_\_\_\_  
Tony J. Seward, Managing  
Member

10-22-15  
Date

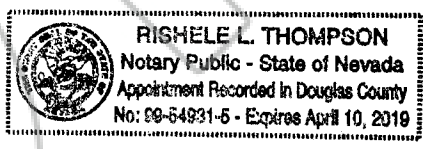
  
\_\_\_\_\_  
Kristine M. Seward,  
Managing Member

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 10/22/15  
by Tony J. Seward & Kristine M. Seward

  
\_\_\_\_\_  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_

**EXHIBIT A  
LEGAL DESCRIPTION**

Parcel 1:

Lot 20 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Storm water Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded on July 22, 2011 in Book 711, Page 4134, as Document No. 786781 of Official Records.

