DOUGLAS COUNTY, NV

2015-872019

RPTT:\$2574.00 Rec:\$15.00 \$2,589.00 Pgs=2

10/29/2015 03:39 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Thomas William Black Lisa Marie Black 1872 Painted Desir muncian N8423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. N1500824-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-23-002-035

R.P.T.T. \$0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Seward Homes, Inc, a Nevada Domestic Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Thomas William Black and Lisa Marie Black, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Seward Homes Inc., a Nevada Domestic Corporation

J. Seward, Managing Member

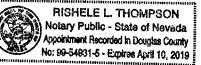
Kristine M. Seward, Managing Member

STATE OF NEVADA **COUNTY OF Douglas** 

This instrument was acknowledged before me on, 10/2

1. Seward & KeyThe M Slevans

**NOTARY PUBLIC** 



## EXHIBIT A LEGAL DESCRIPTION

## Parcel 1:

Lot 20 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

## Parcel 2:

A non-exclusive stormwater drainage easement as set forth in Grant of Storm water Drainage Easement and Maintenance Agreement dated June 27, 2011, recorded on July 22, 2011 in Book 711, Page 4134, as Document No. 786781 of Official Records.



STATE OF NEVADA-DECLARATION OF VALUE	FORM
1. Assessor Parcel Number(s)	
a) <u>1320-23-002-035</u>	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ✓ Single Fam. R	es. Book Page Date of Recording:
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Notes:
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home	
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property:	\$660,000.00
Deed in Lieu of Foreclosure Only (value of pro-	
Transfer Tax Value	\$660,000.00
Real Property Transfer Tax Due:	\$2574.00
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375	.090. Section
b. Explain Reason for Exemption:	
o. Explain reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
supported by documentation if called upon to substantia	
parties agree that disallowance of any claimed exemptic	
result in a penalty of 10% of the tax due plus interest at	
and Seller shall be jointly and severally liable for any add	Capacity Justile
Signature Confliction State St	() *
Signature / Da ) Natur Nacl	Capacity GRANTEE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Seward Homes, Inc. a Nevada</u>	Print Name: Thomas William Black! Sa MURIC Slack
Domestic Corporation	
	Address: 1872 faintra deser
gnill W 89410	munder N 89423
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
	Escrow #.:N1500824-RIT
Address: 1483 Highway 395, Suite B	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
City, State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED