

A.P.N.: 1220-21-710-060
File No: 141-2493299 (NMP)
R.P.T.T.: \$0.00

DOUGLAS COUNTY, NV	2015-872024
RPTT:\$0.00 Rec:\$15.00	10/29/2015 03:43 PM
\$15.00 Pgs=2	FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER	E05

When Recorded Mail To: Mail Tax Statements To:
Anthony Jaquish
758 Hornet Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Melissa Jaquish, a married woman and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony Jaquish, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 572, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

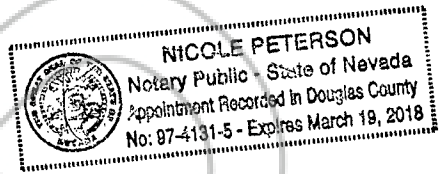
Date: 10/28/2015

Melissa Jaquish
Melissa Jaquish

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 28, 2015 by
~~Allison Young~~ Melissa Jaquish

[Signature]
Notary Public
(My commission expires: 3/18/18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 28, 2015** under Escrow No. **141-2493299**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-21-710-060
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
- b. Explain reason for exemption:
Interposual Transfer at no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Melissa Jaquish Capacity: grantor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Melissa Jaquish
Address: 758 Hornet Drive
City: Gardnerville
State: NV Zip: 89460

Print Name: Anthony Jaquish
Address: 758 Hornet Dr
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 141-2493299 NMP/NMP
Address P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)