DOUGLAS COUNTY, NV

RPTT:\$725.40 Rec:\$15.00

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

\$740.40 Pgs=2

2015-872025

10/29/2015 03:43 PM

A.P.N.:

1220-21-710-060

File No:

141-2493299 (NMP)

R.P.T.T.:

\$725.40

When Recorded Mail To: Mail Tax Statements To:

Anthony Jaquish 758 Hornet Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allison Young, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Anthony Jaquish, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 572, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2015

NEVADA STATE OF : **ss. COUNTY OF DOUGLAS**

This instrument was acknowledged before me on Allison Young.

Notary Public

(My commission expires: 3/16/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 25, 2015** under Escrow No. **141-2493299**.

J. LANE Notary Public-State of Nevada APPT NO. 98-1380-5 My App. Expires March 16, 2017

STATE OF NEVADA DECLARATION OF VALUE

a) 1220-21-710-060 b)	1.	Assessor Parcel Number(s)	
2. Type of Property a)			
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a) Vacant Land b) Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes: i) Other 3. a) Total Value/Sales Price of Property: \$186,000.00 b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: \$186,000.00 d) Real Property Transfer Tax Due \$725.40 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Capacity: Capacity:	•		\ \
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SELLER (GRANTOR) INFORMATION	Sigi		
(REQUIRED) (REQUIRED)	par-		
Print Name: Allison Young Print Name: Anthony Jaquish	Prin		
Address: P.O. Box 1817 Address: 758 Hornet Drive	-		
City: Gardnerville , City: Gardnerville	Citv	: Gardnerille :	City: Gardnerville
State: NV Zip: 89460	-		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
First American Title Insurance		First American Title Insurance	
Print Name: Company File Number: 141-2493299 NMP/NMP	·		
			File Number: 141-2493299 NMP/NMP
City: Zephyr Cove State: NV Zip:89448 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	Add	Iress P.O. Box 645	File Number: <u>141-2493299 NMP/NMP</u> State: NV Zip: 89448