

DOUGLAS COUNTY, NV **2015-872110**
RPTT:\$3802.50 Rec:\$15.00
\$3,817.50 Pgs=2 11/02/2015 02:31 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-23-611-016

Escrow No. 00215286 - 016 - 17
RPTT 3.802.50
When Recorded Return to:
David Melvin Lashway et al.
325 Palm Trail
DelRay Beach, FL 33483
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Michael L. Robbins, A single man

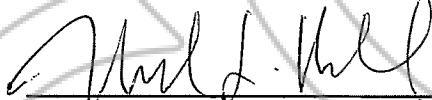
do(es) hereby Grant, Bargain, Sell and Convey to
David Melvin Lashway and Nancy Frances Lashway, Husband and Wife, as Joint Tenants
with Right of Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

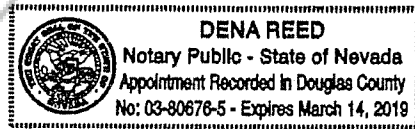
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 29 day of Oct., 2015

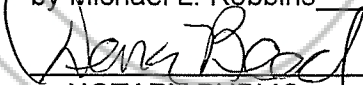


Michael L. Robbins

STATE OF NEVADA
COUNTY OF DOUGLAS



This instrument was acknowledged before me on 10-29, 2015,
by Michael L. Robbins _____



NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

All that portion of Lots 3 and 4, Block C, of Foothill Estates, filed for record on November 13, 1962, Document No. 21266, more particularly described as follows:

Beginning at the Northwest corner of said Lot 3; thence South $84^{\circ}44'51''$ East 98.55 feet; thence South $23^{\circ}59'15''$ West 61.67 feet; thence South $09^{\circ}46'15''$ West 36.20 feet; thence South $84^{\circ}44'51''$ East 151.68 feet; thence South $00^{\circ}09'17''$ East 91.22 feet (91.42 feet record); thence North $84^{\circ}47'39''$ West 240.62 feet (North $84^{\circ}44'51''$ West 240.64 feet record); thence North $05^{\circ}15'09''$ East 141.01 feet to the beginning of a tangent curve to the right with a radius of 175 feet, and a central angle of $7^{\circ}46'52''$; thence along said curve an arc length of 23.77 feet; thence North $13^{\circ}02'01''$ East 21.00 feet to the Point of Beginning.

NOTE: The legal description previously appeared in Document recorded July 1, 1993, in Book 793, Page 148, as Document No. 311475, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1318-23-611-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$975,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$975,000.00

Real Property Transfer Tax Due: \$ ~~3802.75~~
3802.50

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Michael L. Robbins</u>	Print Name: <u>David Melvin Lashway, et al.</u>
Address: <u>210 N. Carson Street</u>	Address: <u>325 Palm Trail</u>
City/State/Zip: <u>Carson City, NV 89701</u>	City/State/Zip: <u>DelRay Beach, FL 33483</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00215286-016dr</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)