DOUGLAS COUNTY, NV

RPTT:\$401.70 Rec:\$16.00 \$417.70 Pgs=3 **2015-872111** 11/02/2015 02:35 PM

\$417.70 ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1022-10-001-057

RPTT: \$401.70

Recording Requested By: Western Title Company

Escrow No.: 075618-TEA When Recorded Mail To:

Michael Meyer Brenda Meyer

Brenda Meyer HI Cedar Ln

Markheeville CA

90120 Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A.VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Savko, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Meyer and Brenda Meyer, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

Lot 103, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, Document No. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/20/2015



| Grant, Bargain and Sale Deed – Page 2 David Savko | |
|--|--|
| COUNTY OF LOS angles This instrument was acknowledged before me on | }ss |
| This instrument was acknowledged before me on $\frac{10/2b/15}{}$ | |
| By David Savko. Notary Public | GUILLERMO DAVID CAMPOS Commission # 2099344 Notary Public - California Los Angeles County My Comm. Expires Feb 7, 2019 |
| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1022-10-001-057 b) c) d) | | | | | | | |
|---|--|--|--|---|-----------|-------------------|--|--|
| 2. | Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home | FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOKPAGE_ DATE OF RECORDING: NOTES: | | | | | |
| 3. | Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax | Only (value of property) | \$103,000.0 (\$103,000.0 \$401.70 | | | | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for | nption per NRS 375.090, r Exemption: | Section | | | | | |
| 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount. | | | | | | | | |
| owe | | Suyer and Sener shan be | е јонниу ана | severally hable | TOF any | additional amount | | |
| 70 | nature | | _Capacity | | | | | |
| Sign Prin Nan | | | BUYER ((REQUIF Print Name: | GRANTEE) INF R ED) Michael Meyer | | | | |
| 7 | ress: 33161 165th Street | East | Address: | 41 Cedar Lane | | | | |
| City | The second secon | | City: | Markleeville | 72 | 06120 | | |
| Stat | e: <u>CA</u> | Zip: 93544 | State: | CA | Zip: | 96120 | | |
| Prin | MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1513 Highway 395, \$ /State/Zip: Gardnerville, NV | er) alf of Western Title Comp Suite 101 | any I | Esc. #: <u>075618-T</u> | <u>EA</u> | | | |