



KAREN ELLISON, RECORDER

E07

A.P.N.: 1220-17-512-006
File No:
R.P.T.T.: \$ 0.0 (#7)

When Recorded Mail To: and Mail Tax Statements To:
Matthew Kruse and Allison Ramsey, Trustees
968 Springfield Drive
Gardnerville, Nevada 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew J. Kruse and Allison S. Ramsey, husband and wife as joint tenants

Does hereby GRANT, BARGAIN and SELL to

Matthew J. Kruse and Allison S. Ramsey, Trustees of the Family Trust of
Matthew J. Kruse and Allison S. Ramsey dated February 23, 2015

The real property situated in the County of **Douglas**, State of **Nevada**, described as follows:

ALL THAT PARCEL OF LAND IN CITY OF GARDNERVILLE, DOUGLAS COUNTY, STATE OF NEVADA, AS DESCRIBED IN DEED BOOK 1108, PAGE 5354, ID# 1220-17-512-006, BEING KNOWN AND DESIGNATED AS:

LOT 83, BLOCK D, AS SHOWN ON THE FINAL SUBDIVISION MAP NO. 1009-5 OF PLEASANT VIEW, PHASE V, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 6, 1995 IN BOOK 1295, PAGE 788, AS DOCUMENT NO. 376390. TOGETHER WITH ALL SINGULAR THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING.

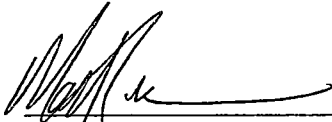
MORE COMMONLY KNOWN AS: 968 SPRINGFIELD DR, GARDNERVILLE, NV 89460

Subject to

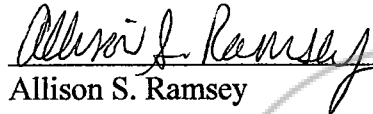
1. All general and special taxes for the current fiscal year
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2015




Matthew J. Kruse



Allison S. Ramsey

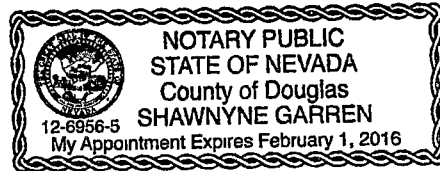
State of Nevada)
 :ss.
County of Douglas)

This instrument was acknowledged before me on November 2, 2015 by Matthew J. Kruse and Allison S. Ramsey.



Notary Public

(My commission expires: 2/1/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed dated on November 02, 2015.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-512-000
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES <u>Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Family Trust without consideration

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Matthew Kruse
 Address: 968 Springfield Dr
 City: Carlinville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Matthew Kruse, Trustee
 Address: Same
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____