DOUGLAS COUNTY, NV

Rec \$15 00 Total \$15 00

2015-872117 11/02/2015 02:56 PM

MATTHEW KRUSE & ALLISON

Pgs=3

RAMSEY



KAREN ELLISON, RECORDER

E07

A.P.N.:

1220-16-310-036

File No:

R.P.T.T.:

\$ 0.0 (#7)

When Recorded Mail To: and Mail Tax Statements To: Matthew Kruse and Allison Ramsey, Trustees 968 Springfield Drive Gardnerville, Nevada 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matthew J. Kruse and Allison S. Ramsey, husband and wife as joint tenants

Does hereby GRANT, BARGAIN and SELL to

Matthew J. Kruse and Allison S. Ramsey, Trustees of the Family Trust of Matthew J. Kruse and Allison S. Ramsey dated February 23, 2015

The real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 36, IN BUILDING E, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979 AS FILE NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

Subject to

- 1. All general and special taxes for the current fiscal year
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2015

Matthew J. Kruse

Allison S. Ramsey

State of Nevada)

:ss.

County of Douglas)

This instrument was acknowledged before me on Matthew J. Kruse and Allison S. Ramsey.

November 2, 2015 by

Notary Public

(My commission expires:

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12-6956-5 SHAWNYNE GARREN
My Appointment Expires February 1, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed dated on November 02, 2015.

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s) a) /220 - /6 - 310 - 636	
~ 	()
b)	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
* 1 * * * * * * * * * * * * * * * * * * *	~ \ \
a) Vacant Land b) Single Fam. Res	•
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGEDATE OF RECORDING
g) Agricultural h) Mobile Home	NOTES 211 -
i) U Other	1x1- Must OK
· · · · · · · · · · · · · · · · · · ·	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4 7070 41 01 1 1	
4. If Exemption Claimed:	outon 47
a. Transfer Tax Exemption per NRS 375.090, Seb. Explain Reason for Exemption: Transfer to	Family Trust without consideration
b. Explain (cason for Exemption	
5. Partial Interest: Percentage being transferred:	%
	7
The undersigned declares and acknowledges, under pe	enalty of periury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to th	
	tiate the information provided herein. Furthermore, the
	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	
Signature Allmon & Rample	Capacity Trustel
Signature (1111/100 2 Little)	Capacity 170007 Co.
Signature	Capacity
Signature	_ Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
1	_
Print Name: AllSon Kamsey I	Print Name: Allison Ramsey, Trustee
Address: 968 Springfield DUW	Address: Solve
	City:
State: NV Zip: B7400	State: Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Escrow#
Print Name:Address:	LOCIOW II
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM N	