



00025063201508721180030033

KAREN ELLISON, RECORDER

E07

A.P.N.: 1220-16-310-008

File No:

R.P.T.T.: \$ 0.0 (#7)

When Recorded Mail To: and Mail Tax Statements To:

Matthew Kruse and Allison Ramsey, Trustees

968 Springfield Drive

Gardnerville, Nevada 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allison S. Ramsey and Matthew J. Kruse, wife and husband as joint tenants with right of survivorship

Does hereby GRANT, BARGAIN and SELL to

Matthew J. Kruse and Allison S. Ramsey, Trustees of the Family Trust of Matthew J. Kruse and Allison S. Ramsey dated February 23, 2015

The real property situated in the County of Douglas, State of Nevada, described as follows:

LOT 8, IN BUILDING A, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979 AS FILE NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

Subject to

1. All general and special taxes for the current fiscal year
2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2015

Matthew J. Kruse
Matthew J. Kruse

Allison S. Ramsey
Allison S. Ramsey

State of Nevada)

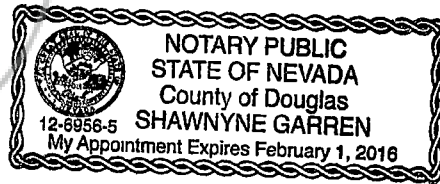
:ss.

County of Douglas)

This instrument was acknowledged before me on November 2, 2015 by Matthew J. Kruse and Allison S. Ramsey.

Shawnyne Garren
Notary Public

(My commission expires: 2/1/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed dated on November 02, 2015.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-16-310-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES: <u>Trust OK</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Family Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Allison J. Ramsey Capacity Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Allison Ramsey
 Address: 916B Springfield Drive
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Allison Ramsey, Trustee
 Address: _____
 City: Same
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)