11/02/2015 03:16 PM \$679.00 Pgs=3 **APN#**: 1220-04-515-024 ETRCO, LLC RPTT: \$663.00 KAREN ELLISON, RECORDER **Recording Requested By:** Western Title Company, Inc. Escrow No.: 075054-ARJ When Recorded Mail To: Rosehill LLC, a Nevada Limited Liability Company 6770 S. McCarran Blvd. Reno, Nevada 89509 Mail Tax Statements to: (deeds only) same as above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature | Sherry Ackermann, Escrow Agent

DOUGLAS COUNTY, NV

RPTT:\$663.00 Rec:\$16.00

2015-872124

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Grant, Bargain and Sale Deed

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Frederick Ernest and Jocelyn Beaufort, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rosehill, LLC., a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 33, of Final Map of Carson Valley Estates Subdivision Unit No. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 15, 1971, In Book 2 of Maps, Page 257 as Document No. 54454

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/23/2015

## Grant, Bargain and Sale Deed - Page 2

STATE OF COUNTY OF A (a med a

This instrument was acknowledged before me on By Michael Frederick Ernest and Jocelyn Beaufort. Notary Public THOMAS A. SHIMAMURA COMM. # 2045382

NOTARY PUBLIC CALIFORNIA
ALAMEDA COUNTY
MY COMM. EXP. SEP. 29, 2017

 $\left. \right\} _{\mathsf{ss}}$ 

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-515-024 b) c) d)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN BOOK	CORDERS OP IT/INSTRUMEN PAC RECORDING:	Γ#:	USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$170,000 (\$170,000 \$663.00			
4.	<ul> <li>4. <u>If Exemption Claimed:</u> <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ul> </li> </ul>					
owe		nd acknowledges, under per in provided is correct to the if called upon to substant ace of any claimed exempted the tax due plus interest and Seller shall be	e best of the tiate the info tion, or othe at 1% per m	or information or information or information provider determination onth.	and belief led herein of additi	f, and can be a. Furthermore, the onal tax due, may
	nature Mestre	784	Capacity _ Capacity	ESCION	TIG	ient)
Prin Nan		ORMATION		,		ATION
	lress: 1921 Oregon Street		Address:	6770 S. McC	arran Blv	d
City			City:	Reno		
Stat	e: <u>CA</u>	<b>Lip:</b> 94701 S	State:	NV	Zip:	89509
COI	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye	er)				
	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	any ]	Esc. #: <u>075054-</u> 2	<u>ARJ</u>	
Add	ress: Douglas Office 1513 Highway 395, S	Suite 101				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)