

APN: A portion of 1319-30-618-007

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #53332

Mail Tax Statement To:  
Tahoe Summit  
750 Wells Fargo Lane  
P.O. Box 4917,  
Stateline, NV 89449

## CORRECTIVE GRANT DEED

THIS CORRECTIVE DEED is being filed to correct the Exhibit A and APN on the Grant Deed, recorded 9/8/2015 as instrument# 2015-869274. The Corrective Deed follows:

THIS DEED shall operate to perform the transfer of title from DALE M. COVEY, an unmarried woman as her sole and separate property ("Grantor(s)") to SCOTT SHAFFER, a married man, as his sole and separate property, whose address is 51 Keefer Way, Mechanicsburg, PA 17055("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"A TIMESHARE INTEREST COMPROMISED OF THE FOLLOWING: UNIT 107, BUILDING 28, UNIT 07; WEEK OWNED 2 A 1/51<sup>ST</sup> INTEREST, WINTER SEASON; LEGACY NO. 280702 (28 BUILDING 100, 07-UNIT 107, 02 INTERVAL WEEK OWNED) "AND MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 10/20/2015

GRANTOR(S):

Dale M. Covey  
DALE M. COVEY

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: Kansas

COUNTY OF: Johnson

THE 20 DAY OF October, 2015, DALE M. COVEY, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: [Handwritten Signature]

Printed Name: Eric McCarthy

A Notary Public in and for said State

My Commission Expires: 11-8-15

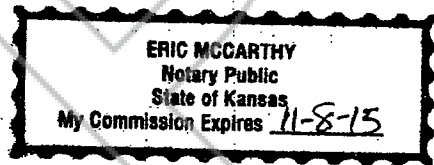


EXHIBIT "A"

" ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS":

A time Share Interest compromised of the following:

PARCEL ONE:

(a) Condominium Unit No. 07 also known as 107-a 2 Bedroom Room Loft Unit; also known as 2 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" also known as 2 within the WINTER "season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No 090832, Official Records of Douglas County, State Nevada. Commonly known as Legacy Number 280702

(b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third amended Map, recorded February 26, 1981, as Document No 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above

PARCEL TWO:

A non-exclusive right to use the "Special common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "use Period" set forth in subparagraph (a) above

PARCEL THREE:

A non-exclusive right to use the real property know as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above

The above described exclusive and non-exclusive rights may be applied to an available unit in the project during said Use Periods within said Season

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. A portion of 1319-30-618-007  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      \_\_\_\_\_  
 c. Transfer Tax Value:      \$ 0.00  
 d. Real Property Transfer Tax Due      \$ 0.00

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section A3  
 b. Explain Reason for Exemption: CORRECTIVE DEED; PURSUANT TO NRS 375.090 (A) (3)  
this deed is exempt from transfer tax /correcting Exhibit A and APN Doc#2015869274

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: DaleCovey  
 Address: 6508 West 79th Terrace  
 City: Overland Park  
 State: KS                      Zip: 66204

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Scott Shaffer  
 Address: 1 Keefer Way  
 City: Mechanicsburg  
 State: PA                      Zip: 17055

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Resort Closings, Inc                      Escrow #: 53332  
 Address: 3701 Trakker Trail, Sutie 2J  
 City: Bozeman                      State: MT                      Zip: 59718

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**