DOUGLAS COUNTY, NV

2015-872216

Rec:\$15.00 Total:\$15.00

11/03/2015 03:49 PM

TOWN OF GARDNERVILLE

Pas=2



KAREN ELLISON, RECORDER

APN #1220-03-311-028

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$235.13, together with interest thereon at the rate of 18% per annum from 4/1/15.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

 Tulabadi, Sharnon
- 3. That Claimant did from <u>4/1/15</u>, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1302 White Ash Drive

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-311-028

November, 1/4	ve have hereunto set my hand/our hands this <u> </u>
Town of Gardnerville Claimant	TOM DALLAIRE, Town Manager
•	ACKNOWLEDGMENT
STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS)
on 11/3/15	, before me, MARIE L Nicholan
personally appeared TOM	DALLAIRE, Town Manager of the TOWN OF GARDNERVILLE, or proved to me on the basis of satisfactory evidence) to be
	s subscribed to the within instrument and acknowledged to me
, ,	e in his authorized capacity, and that by his signature on the
1	the entity upon behalf of which the person acted, executed
the instrument.	
WITNESS my hand	d and official seal.

(Notarial Seal)

MARIE L. NICHOLSON
Notary Public, State of Nevada
Appointment No. 14-12499-5
My Appt. Expires December 16, 2017