APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 190228 / Order No.: 66600

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

\$16.95

2015-872226

11/04/2015 08:26 AM

Pgs=2 STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Patrick McAndrew and Kimberlie L. McAndrew, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2015 Patrick McAndrew Kimberlie L. McAndre

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that

State of CALLECSE County of MERCE

OCT ZOS before me, MEGAN GREER Notary Public, appeared Patrick McAndrew and Kimberlie L. McAndrew, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) sare subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature a (Seal)

MEGAN GREER Commission # 1981247 Notary Public - California Merced County My Comm. Expires Jun 8, 2016

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" every other year in **ODD**-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-049-17-71

State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s) a) Portion of 1319-15-000-015		. ^	
	b) -	10111011 01 1317-13-000-013		
	c) -		-	
	d) -		- \ \	
	u) -		\ \	
2.	Type	of Property:	FOR RECORDER'S OPTIONAL USE ONLY	
	a)	☐ Vacant Land b) ☐ Single Fam. Res.	Document/Instrument #:	
	c)	☐ Condo/Twnhse d) ☐ 2-4 Plex	Book:Page:	
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	Date of Recording:	
	g)	☐ Agricultural h) ☐ Mobile Home	Notes:	
	i)	☑ Other: <u>Timeshare</u>		
3.	Total	Value/Sales Price of Property:	\$500.00	
•		in Lieu of Foreclosure Only (value of property):		
		sfer Tax Value:	\$500.00	
	Real?	Property Transfer Tax Due:	\$1.95	
4.	If Exemption Claimed:			
	a)	Transfer Tax Exemption, per NRS 375.090, Sectio	on:	
	b)	Explain Reason for Exemption:		
_		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
5.	Partia	al Interest. Percentage being transferred: <u>100</u>	<u>1996</u>	
	The	undersigned declare(s) and acknowledges, under penalt	ty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to				
subst	antiate	the information provided herein. Furthermore, the part	rties agree that disallowance of any claimed exemption, or other	
			6 of the tax due plus interest at 1% per month. Pursuant to NRS	
375.0	030, the	Buyer and Seller shall be jointly and severally liable for	r any additional amount owed.	
Sign	ature	TYVVVVVV 72	Capacity Authorized Agent	
Sian	ature		CapacityAuthorized Agent	
		R GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
/	<u> </u>	(REQUIRED)	(REQUIRED)	
Print	Name:	Patrick & Kimberlie L. McAndrew	Print Name: Walley's Property Owners Association	
Addr	ess:	2134 McKinley Ct.	Address: c/o TPI, 25510 Commercentre Dr., #100	
City:		Los Banos	City: Lake Forest	
State	1	CA Zip: 93635	State: CA Zip: 92630	
COA	(DANIV	/PERSON REQUESTING RECORDING (required	if not caller or huver)	
76.	76.			
75.	Name:		Title # 66600	
Addi	76.	11870 Pierce St., Suite 100 Riverside State: CA	Zip: 92505	
City:	The same	(AS A PUBLIC RECORD THIS FORM M		
	79	(