

**APN:** 1320-32-812-014  
**R.P.T.T.:** \$0.00  
Exempt: (7)

**Recording Requested By:**

uDeed, LLC  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**After Recording Mail To:**

uDeed, LLC - 79368  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**Send Subsequent Tax Bills To:**

Gill, Wolfe and White  
1657 Voorhees Avenue  
Manhattan Beach, CA 90266

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Douglas A. Wolfe and Louise White, husband and wife as joint tenants as to all of their undivided one-half (1/2) interest,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Douglas A. Wolfe and Louise White, Trustees of the Wolfe-White 2014 Family Trust dated August 27, 2014,** whose address is 1612 Curtis Avenue, Manhattan Beach, California 90266,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 14, IN BLOCK A, AS SET FORTH ON FINAL MAP FOR GARDEN GLEN PATIO HOMES, A PLANNED UNIT DEVELOPMENT #2000, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 6, 1996, BOOK 696, PAGE 789, AS DOCUMENT NO. 389450.

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain and Sale Deed**, recorded on **October 6, 2011**, as Book **1011**, Page **871**, Document No. **790638** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **1477 Garden Glen Court  
Gardnerville, Nevada 89410**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 13<sup>th</sup> day of October, 2015.

*Douglas A. Wolfe*  
Douglas A. Wolfe

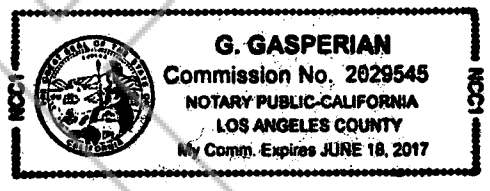
*Louise White*  
Louise White

STATE OF California )  
COUNTY OF Los Angeles ) SS

This instrument was acknowledged before me, this 13<sup>th</sup> day of October, 2015, by **Douglas A. Wolfe and Louise White.**

**NOTARY STAMP/SEAL**

*G. Gasperian*  
Notary Public  
G. Gasperian, Notary  
Title and Rank  
My Commission Expires: 6-18-2017



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-32-812-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_ Vacant Land                      b) **XX** Single Fam. Res.  
 c) \_\_\_ Condo/Townhouse            d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'l/Ind'l  
 g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
 \_\_\_ Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	verified trust - JS

3. Total Value /Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: **Transfer without consideration to a trust**

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: **Douglas A. Wolfe**  
 Address: **1612 Curtis Avenue**  
 City: **Manhattan Beach**  
 State: **California** Zip: **90266**

Print Name: **Wolfe-White 2014  
Family Trust**  
 Address: **1612 Curtis Avenue**  
 City: **Manhattan Beach**  
 State: **California** Zip: **90266**

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: uDeed, LLC Escrow #: \_\_\_\_\_  
 Address: 9041 S. Pecos Road, Suite 3900  
 City, State, Zip: Henderson, NV 89074

**(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)**