

DOUGLAS COUNTY, NV

2015-872250

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11/04/2015 03:56 PM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0598054146


Parcel #: 1420-33-212-020

### SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILSON RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)**, as the current beneficiary of that certain Deed of Trust executed by **ROBERT D HAWKINS AND REBECCA HAWKINS** (Trustor), and recorded 06/21/2005 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 0647417**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 04th day of November in the year 2015

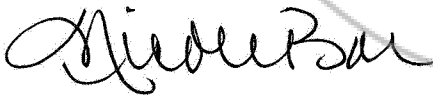
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILSON RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**JESSICA BARRERES**  
**ASST SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

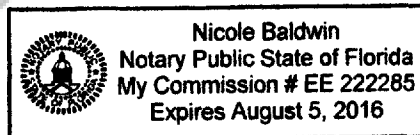
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of November in the year 2015, by Jessica Barreres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILSON RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN**

**NICOLE BALDWIN**

**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSMRC 393325557 2@ 100235205050013903 MERS PHONE 1-888-679-6377 DOCR T0415110512  
[C-1] ERCNNV61



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