

DOUGLAS COUNTY, NV

2015-872253

Rec:\$16.00

\$16.00

Pgs=3

11/05/2015 08:06 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Jay Wiley
Brown & Associates
2316 Southmore
Pasadena, TX 77502

Parcel: 1420-33-510-023

ASSIGNMENT OF DEED OF TRUST

Loan: 3000018488

Min: 100854930000184880

MERS Phone: 1-888-679-6377

FHA Case Number: 3311239251

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse,
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest
in and to a certain deed of trust from **ROGER G. HIPPLE AND GAIL M. HIPPLE, HUSBAND**
AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to **FINANCIAL**
FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK,
F.S.B. for \$544,185.00, dated 2/2/2006 of record on 2/22/2006 in Book 0206 Page 6495 as Document
0668344, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1309 RAELINE LANE, MINDEN, NEVADA 89423

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this SEP 09 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL
FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS


By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on SEP 09 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Christine Fuller

Notary Public in and for the State of Texas
Notary's Printed Name: CHRISTINE FULLER
My Commission Expires: 9/19/2017



I hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Preparer:

DOT for \$544,185.00 dated 2/2/2006

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 3, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF MOUNTAIN VIEW ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 1, 1978, IN BOOK 1278, PAGE 69, AS DOCUMENT NO. 27818.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-335-100-23; SOURCE OF TITLE IS BOOK 688, PAGE 3177 (RECORDED 06/21/88)